

PHOTO NO. 265001105867A000200570039-4  
 Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4

|         |          |                |         |         |         |         |         |         |         |
|---------|----------|----------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY |          | PROVINCE       |         |         |         |         |         |         |         |
| INDIA   |          | MADHYA PRADESH |         |         |         |         |         |         |         |
| AREA NO | SUBJECT  | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1354    | REG REGY |                |         |         |         |         |         |         |         |
| MURWARA | 5        | 10             |         |         |         |         |         |         |         |
| BY      | 25       | 40             | 50      |         |         |         |         |         |         |
| MOLDS   | 15       | 35             | 40      |         |         |         |         |         |         |
|         |          |                |         |         |         |         |         |         |         |

AT KATNI POTTERY AND FIREBRICK  
WORKS.

|               |   |   |      |         |       |              |                      |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB           | 5 | 3 | 2    | 1       | 4     | 2            | 25X1A                |

CLASSIFICATION  
 APPROVED FOR RELEASE 1999/09/28 : CIA-RDP78-05867A000200570039-4

30 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |                |                                |               |                                |              |                      |
|--|----------------|--------------------------------|---------------|--------------------------------|--------------|----------------------|
| PHOTO NO.  | 365000         | LOT NO                         | MAP REFERENCE | LATITUDE                       | LONGITUDE    |                      |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4                           |                | CIA-RDP78-05867A000200570039-4 |               | CIA-RDP78-05867A000200570039-4 |              |                      |
| COUNTRY  |                | PROVINCE                       |               |                                |              |                      |
| INDIA  |                | MADHYA PRADESH                 |               |                                |              |                      |
| AREA NO  | SUBJECT        | SUBJECT                        | SUBJECT       | SUBJECT                        | SUBJECT      |                      |
| 135U   | REG [REDACTED] |                                |               |                                |              |                      |
|  | 5              |                                | 10            |                                | 15           |                      |
| MURWARA  |                |                                |               |                                |              |                      |
| Y - D R I V E N  |                |                                |               |                                |              |                      |
| 0 \$ E - U P)  | 25             | 30                             | 35            | 40                             | 45           |                      |
|  |                |                                | 50            |                                |              |                      |
| <p>more than 40 very old, at<br/> <u>KATNI POTTERY AND FIREBRICK</u><br/> <u>WORKS</u></p> |                |                                |               |                                |              |                      |
| DATE OF PHOTO  |                | TYPE                           | QUALITY       | CLAS                           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB  | 53             | 1                              | 2             | 4                              | 1            | 25X1A                |
| CLASSIFICATION   |                |                                |               |                                |              | CAPTIONED BY         |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4                           |                |                                |               |                                |              |                      |

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|-----------|--------|----------|---------------------------------|--------------|--------------------------------|
| PHOTO NO. | 245014 | LOT NO.  | Approved For Release 1999/09/28 | MANUFACTURER | CIA RDP78-05867A000200570039-4 |
| COUNTRY   | INDIA  | PROVINCE | MADHYA PRADESH                  | NIS          | 5IN 80 246                     |
| AREA NO.  | 1254   | SUBJECT  | AEG ARM                         | SUBJECT      |                                |
| MURWA     | 5      |          |                                 | 10           | 15                             |
| MURWA     | 25     |          |                                 | 20           |                                |
| MURWA     | 30     |          |                                 | 25           |                                |
| MURWA     | 35     |          |                                 | 30           |                                |
| MURWA     | 40     |          |                                 | 35           |                                |
| MURWA     | 45     |          |                                 | 40           |                                |
| MURWA     | 50     |          |                                 | 45           |                                |
| MURWA     | 55     |          |                                 | 50           |                                |
| MURWA     | 60     |          |                                 | 55           |                                |
| MURWA     | 65     |          |                                 | 60           |                                |
| MURWA     | 70     |          |                                 | 65           |                                |
| MURWA     | 75     |          |                                 | 70           |                                |
| MURWA     | 80     |          |                                 | 75           |                                |
| MURWA     | 85     |          |                                 | 80           |                                |
| MURWA     | 90     |          |                                 | 85           |                                |
| MURWA     | 95     |          |                                 | 90           |                                |
| MURWA     | 100    |          |                                 | 95           |                                |
| MURWA     | 105    |          |                                 | 100          |                                |
| MURWA     | 110    |          |                                 | 105          |                                |
| MURWA     | 115    |          |                                 | 110          |                                |
| MURWA     | 120    |          |                                 | 115          |                                |
| MURWA     | 125    |          |                                 | 120          |                                |
| MURWA     | 130    |          |                                 | 125          |                                |
| MURWA     | 135    |          |                                 | 130          |                                |
| MURWA     | 140    |          |                                 | 135          |                                |
| MURWA     | 145    |          |                                 | 140          |                                |
| MURWA     | 150    |          |                                 | 145          |                                |
| MURWA     | 155    |          |                                 | 150          |                                |
| MURWA     | 160    |          |                                 | 155          |                                |
| MURWA     | 165    |          |                                 | 160          |                                |
| MURWA     | 170    |          |                                 | 165          |                                |
| MURWA     | 175    |          |                                 | 170          |                                |
| MURWA     | 180    |          |                                 | 175          |                                |
| MURWA     | 185    |          |                                 | 180          |                                |
| MURWA     | 190    |          |                                 | 185          |                                |
| MURWA     | 195    |          |                                 | 190          |                                |
| MURWA     | 200    |          |                                 | 195          |                                |
| MURWA     | 205    |          |                                 | 200          |                                |
| MURWA     | 210    |          |                                 | 205          |                                |
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| MURWA     | 220    |          |                                 | 215          |                                |
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| MURWA     | 235    |          |                                 | 230          |                                |
| MURWA     | 240    |          |                                 | 235          |                                |
| MURWA     | 245    |          |                                 | 240          |                                |
| MURWA     | 250    |          |                                 | 245          |                                |
| MURWA     | 255    |          |                                 | 250          |                                |
| MURWA     | 260    |          |                                 | 255          |                                |
| MURWA     | 265    |          |                                 | 260          |                                |
| MURWA     | 270    |          |                                 | 265          |                                |
| MURWA     | 275    |          |                                 | 270          |                                |
| MURWA     | 280    |          |                                 | 275          |                                |
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| MURWA     | 290    |          |                                 | 285          |                                |
| MURWA     | 295    |          |                                 | 290          |                                |
| MURWA     | 300    |          |                                 | 295          |                                |
| MURWA     | 305    |          |                                 | 300          |                                |
| MURWA     | 310    |          |                                 | 305          |                                |
| MURWA     | 315    |          |                                 | 310          |                                |
| MURWA     | 320    |          |                                 | 315          |                                |
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| MURWA     | 330    |          |                                 | 325          |                                |
| MURWA     | 335    |          |                                 | 330          |                                |
| MURWA     | 340    |          |                                 | 335          |                                |
| MURWA     | 345    |          |                                 | 340          |                                |
| MURWA     | 350    |          |                                 | 345          |                                |
| MURWA     | 355    |          |                                 | 350          |                                |
| MURWA     | 360    |          |                                 | 355          |                                |
| MURWA     | 365    |          |                                 | 360          |                                |
| MURWA     | 370    |          |                                 | 365          |                                |
| MURWA     | 375    |          |                                 | 370          |                                |
| MURWA     | 380    |          |                                 | 375          |                                |
| MURWA     | 385    |          |                                 | 380          |                                |
| MURWA     | 390    |          |                                 | 385          |                                |
| MURWA     | 395    |          |                                 | 390          |                                |
| MURWA     | 400    |          |                                 | 395          |                                |
| MURWA     | 405    |          |                                 | 400          |                                |
| MURWA     | 410    |          |                                 | 405          |                                |
| MURWA     | 415    |          |                                 | 410          |                                |
| MURWA     | 420    |          |                                 | 415          |                                |
| MURWA     | 425    |          |                                 | 420          |                                |
| MURWA     | 430    |          |                                 | 425          |                                |
| MURWA     | 435    |          |                                 | 430          |                                |
| MURWA     | 440    |          |                                 | 435          |                                |
| MURWA     | 445    |          |                                 | 440          |                                |
| MURWA     | 450    |          |                                 | 445          |                                |
| MURWA     | 455    |          |                                 | 450          |                                |
| MURWA     | 460    |          |                                 | 455          |                                |
| MURWA     | 465    |          |                                 | 460          |                                |
| MURWA     | 470    |          |                                 | 465          |                                |
| MURWA     | 475    |          |                                 | 470          |                                |
| MURWA     | 480    |          |                                 | 475          |                                |
| MURWA     | 485    |          |                                 | 480          |                                |
| MURWA     | 490    |          |                                 | 485          |                                |
| MURWA     | 495    |          |                                 | 490          |                                |
| MURWA     | 500    |          |                                 | 495          |                                |
| MURWA     | 505    |          |                                 | 500          |                                |
| MURWA     | 510    |          |                                 | 505          |                                |
| MURWA     | 515    |          |                                 | 510          |                                |
| MURWA     | 520    |          |                                 | 515          |                                |
| MURWA     | 525    |          |                                 | 520          |                                |
| MURWA     | 530    |          |                                 | 525          |                                |
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| MURWA     | 540    |          |                                 | 535          |                                |
| MURWA     | 545    |          |                                 | 540          |                                |
| MURWA     | 550    |          |                                 | 545          |                                |
| MURWA     | 555    |          |                                 | 550          |                                |
| MURWA     | 560    |          |                                 | 555          |                                |
| MURWA     | 565    |          |                                 | 560          |                                |
| MURWA     | 570    |          |                                 | 565          |                                |
| MURWA     | 575    |          |                                 | 570          |                                |
| MURWA     | 580    |          |                                 | 575          |                                |
| MURWA     | 585    |          |                                 | 580          |                                |
| MURWA     | 590    |          |                                 | 585          |                                |
| MURWA     | 595    |          |                                 | 590          |                                |
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| MURWA     | 605    |          |                                 | 600          |                                |
| MURWA     | 610    |          |                                 | 605          |                                |
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| MURWA     | 625    |          |                                 | 620          |                                |
| MURWA     | 630    |          |                                 | 625          |                                |
| MURWA     | 635    |          |                                 | 630          |                                |
| MURWA     | 640    |          |                                 | 635          |                                |
| MURWA     | 645    |          |                                 | 640          |                                |
| MURWA     | 650    |          |                                 | 645          |                                |
| MURWA     | 655    |          |                                 | 650          |                                |
| MURWA     | 660    |          |                                 | 655          |                                |
| MURWA     | 665    |          |                                 | 660          |                                |
| MURWA     | 670    |          |                                 | 665          |                                |
| MURWA     | 675    |          |                                 | 670          |                                |
| MURWA     | 680    |          |                                 | 675          |                                |
| MURWA     | 685    |          |                                 | 680          |                                |
| MURWA     | 690    |          |                                 | 685          |                                |
| MURWA     | 695    |          |                                 | 690          |                                |
| MURWA     | 700    |          |                                 | 695          |                                |
| MURWA     | 705    |          |                                 | 700          |                                |
| MURWA     | 710    |          |                                 | 705          |                                |
| MURWA     | 715    |          |                                 | 710          |                                |
| MURWA     | 720    |          |                                 | 715          |                                |
| MURWA     | 725    |          |                                 | 720          |                                |
| MURWA     | 730    |          |                                 | 725          |                                |
| MURWA     | 735    |          |                                 | 730          |                                |
| MURWA     | 740    |          |                                 | 735          |                                |
| MURWA     | 745    |          |                                 | 740          |                                |
| MURWA     | 750    |          |                                 | 745          |                                |
| MURWA     | 755    |          |                                 | 750          |                                |
| MURWA     | 760    |          |                                 | 755          |                                |
| MURWA     | 765    |          |                                 | 760          |                                |
| MURWA     | 770    |          |                                 | 765          |                                |
| MURWA     | 775    |          |                                 | 770          |                                |
| MURWA     | 780    |          |                                 | 775          |                                |
| MURWA     | 785    |          |                                 | 780          |                                |
| MURWA     | 790    |          |                                 | 785          |                                |
| MURWA     | 795    |          |                                 | 790          |                                |
| MURWA     | 800    |          |                                 | 795          |                                |
| MURWA     | 805    |          |                                 | 800          |                                |
| MURWA     | 810    |          |                                 | 805          |                                |
| MURWA     | 815    |          |                                 | 810          |                                |
| MURWA     | 820    |          |                                 | 815          |                                |
| MURWA     | 825    |          |                                 | 820          |                                |
| MURWA     | 830    |          |                                 | 825          |                                |
| MURWA     | 835    |          |                                 | 830          |                                |
| MURWA     | 840    |          |                                 | 835          |                                |
| MURWA     | 845    |          |                                 | 840          |                                |
| MURWA     | 850    |          |                                 | 845          |                                |
| MURWA     | 855    |          |                                 | 850          |                                |
| MURWA     | 860    |          |                                 | 855          |                                |
| MURWA     | 865    |          |                                 | 860          |                                |
| MURWA     | 870    |          |                                 | 865          |                                |
| MURWA     | 875    |          |                                 | 870          |                                |
| MURWA     | 880    |          |                                 | 875          |                                |
| MURWA     | 885    |          |                                 | 880          |                                |
| MURWA     | 890    |          |                                 | 885          |                                |
| MURWA     | 895    |          |                                 | 890          |                                |
| MURWA     | 900    |          |                                 | 895          |                                |
| MURWA     | 905    |          |                                 | 900          |                                |
| MURWA     | 910    |          |                                 | 905          |                                |
| MURWA     | 915    |          |                                 | 910          |                                |
| MURWA     | 920    |          |                                 | 915          |                                |
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| MURWA     | 935    |          |                                 | 930          |                                |
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| MURWA     | 945    |          |                                 | 940          |                                |
| MURWA     | 950    |          |                                 | 945          |                                |
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| MURWA     | 970    |          |                                 | 965          |                                |
| MURWA     | 975    |          |                                 | 970          |                                |
| MURWA     | 980    |          |                                 | 975          |                                |
| MURWA     | 985    |          |                                 | 980          |                                |
| MURWA     | 990    |          |                                 | 985          |                                |
| MURWA     | 995    |          |                                 | 990          |                                |
| MURWA     | 1000   |          |                                 | 995          |                                |
| MURWA     | 1005   |          |                                 | 1000         |                                |
| MURWA     | 1010   |          |                                 | 1005         |                                |
| MURWA     | 1015   |          |                                 | 1010         |                                |
| MURWA     | 1020   |          |                                 | 1015         |                                |
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| MURWA     | 1045   |          |                                 | 1040         |                                |
| MURWA     | 1050   |          |                                 | 1045         |                                |
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| MURWA     | 1070   |          |                                 | 1065         |                                |
| MURWA     | 1075   |          |                                 | 1070         |                                |
| MURWA     | 1080   |          |                                 | 1075         |                                |
| MURWA     | 1085   |          |                                 | 1080         |                                |
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| MURWA     | 1095   |          |                                 | 1090         |                                |
| MURWA     | 1100   |          |                                 | 1095         |                                |
| MURWA     | 1105   |          |                                 | 1100         |                                |
| MURWA     | 1110   |          |                                 | 1105         |                                |
| MURWA     | 1115   |          |                                 | 1110         |                                |
| MURWA     | 1120   |          |                                 | 1115         |                                |
| MURWA     | 1125   |          |                                 | 1120         |                                |
| MURWA     | 1130   |          |                                 | 1125         |                                |
| MURWA     | 1135   |          |                                 | 1130         |                                |
| MURWA     | 1140   |          |                                 | 1135         |                                |
| MURWA     | 1145   |          |                                 | 1140         |                                |
| MURWA     | 1150   |          |                                 | 1145         |                                |
| MURWA     | 1155   |          |                                 | 1150         |                                |
| MURWA     | 1160   |          |                                 | 1155         |                                |
| MURWA     | 1165   |          |                                 | 1160         |                                |
| MURWA     | 1170   |          |                                 | 1165         |                                |
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| MURWA     | 1180   |          |                                 | 1175         |                                |
| MURWA     | 1185   |          |                                 | 1180         |                                |
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| MURWA     | 1195   |          |                                 | 1190         |                                |
| MURWA     | 1200   |          |                                 | 1195         |                                |
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| MURWA     | 1210   |          |                                 | 1205         |                                |
| MURWA     | 1215   |          |                                 | 1210         |                                |
| MURWA     | 1220   |          |                                 | 1215         |                                |
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| MURWA     | 1235   |          |                                 | 1230         |                                |
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| MURWA     | 1245   |          |                                 | 1240         |                                |
| MURWA     | 1250   |          |                                 | 1245         |                                |
| MURWA     | 1255   |          |                                 | 1250         |                                |
| MURWA     | 1260   |          |                                 | 1255         |                                |
| MURWA     | 1265   |          |                                 | 1260         |                                |
| MURWA     | 1270   |          |                                 | 1265         |                                |
| MURWA     | 1275   |          |                                 | 1270         |                                |
| MURWA     | 1280   |          |                                 | 1275         |                                |
| MURWA     | 1285   |          |                                 | 1280         |                                |
| MURWA     | 1290   |          |                                 | 1285         |                                |
| MURWA     | 1295   |          |                                 | 1290         |                                |
| MURWA     | 1300   |          |                                 | 1295         |                                |
| MURWA     | 1305   |          |                                 | 1300         |                                |
| MURWA     | 1310   |          |                                 | 1305         |                                |
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| MURWA     | 1380   |          |                                 | 1375         |                                |
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| PHOTO NO.  |  | LOT NO.    |  | MATERIAL                       |  |       |  | LONGITUDE     |  |                      |
| 245011   |  | 1999/09/28 |  | CIA-RDP78-U5007A000200570039-4 |  |       |  | 03 51N 80 24E |  |                      |
| COUNTRY  |  | PROVINCE   |  | MADHYA PRADESH                 |  |       |  |               |  |                      |
| INDIA  |  | REG. AKM   |  | MADHYA PRADESH                 |  |       |  |               |  |                      |
| 135U   |  | 5          |  | CLOSE-UP                       |  |       |  | 20            |  |                      |
| MURWARA  |  | 25         |  | CLOSER                         |  |       |  | 40            |  |                      |
| BAUXITE ROW  |  | 45         |  | VENT STACK                     |  |       |  | 60            |  |                      |
| VENT STACK   |  | 50         |  |                                |  |       |  |               |  |                      |
| <p>AT KATNI POTTERY AND FIREBRICK WORKS<br/> <u>KILN VENT STACKS IN BACKGROUND</u></p> |  |            |  |                                |  |       |  |               |  |                      |
| DATE OF PHOTO  |  | TYPE       |  | QUALITY                        |  | CLASS |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |
| FEB 5 3  |  | 4          |  | 2                              |  | 4 2   |  |               |  | 25X1A                |
| CLASSIFICATION   |  |            |  |                                |  |       |  |               |  | CAUTIONED BY         |
| Approved For Release 1999/09/28 CIA-RDP78-U5007A000200570039-4                         |  |            |  |                                |  |       |  |               |  | MAIL                 |
| Form No. 174 Use Previous Editions   |  |            |  |                                |  |       |  |               |  |                      |

PHOTO ANALYSIS REPORT

|  |        |          |                |             |              |                      |         |
|--|--------|----------|----------------|-------------|--------------|----------------------|---------|
| PHOTO NO.  | 245012 | LOT NO.  | 1999/09/28     | MAP SECTION | NAME         | DATE                 | TIME    |
| COUNTRY  | INDIA  | PROVINCE | MADHYA PRADESH |             |              |                      |         |
| AREA NO.   | 125-U  | SUBJECT  | SUBJECT        | SUBJECT     | SUBJECT      | SUBJECT              | SUBJECT |
|  | REG    | 941      | AEA            |             |              |                      |         |
|  | 5      |          | 10             |             |              | 15                   |         |
| MURWARA  |        |          |                | POWER       |              |                      |         |
| USED BY  |        |          |                | PLANT       |              |                      |         |
| ITION  |        |          |                | MUN         |              |                      |         |
| N) WORKS   |        |          |                | FIRE        |              |                      |         |
| <u>KATNI POTTERY AND BRICK WORKS AND</u><br><u>GOVERNMENT OPERATED MUNITION WORKS</u><br><u>ONE MILE AWAY.</u> |        |          |                |             |              |                      |         |
| DATE OF PHOTO  |        | TYPE     | QUALITY        | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| FEB 5 3  |        | 4        | 2              | 4           | 2            | 25X1A                |         |
| CLASSIFICATION   |        |          |                |             |              |                      |         |

|  |         |                |         |              |                      |         |         |         |         |
|--|---------|----------------|---------|--------------|----------------------|---------|---------|---------|---------|
| PHOTO NO. Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |                |         |              |                      |         |         |         |         |
| COUNTRY  |         | PROVINCE       |         |              |                      |         |         |         |         |
| INDIA  |         | MADHYA PRADESH |         |              |                      |         |         |         |         |
| AREA NO  | SUBJECT | SUBJECT        | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1354   | REG     |                |         |              |                      |         |         |         |         |
| MURWARA  | 5       |                | 10      |              | 15                   |         |         |         | 20      |
|  | 25      |                |         |              |                      |         |         |         |         |
| GH CONVEYER  | 30      |                |         |              | 35                   |         |         |         | 40      |
| W CONVEYOR)  | 45      |                | 50      |              |                      |         |         |         |         |
| OLD SCREW TYPE CONVEYOR AT KATNI POTTERY AND FIREBRICK WORKS.              |         |                |         |              |                      |         |         |         |         |
| DATE OF PHOTO  | TYPE    | QUALITY        | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |         |
| FEB 5 3  | 1       | 3              | 4       | 1            | 25X1A                |         |         |         |         |
| CLASSIFICATION   |         |                |         |              | CAPTURED BY          |         |         |         |         |

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|                              |       |          |                |               |                       |           |    |         |    |
|------------------------------|-------|----------|----------------|---------------|-----------------------|-----------|----|---------|----|
| PHOTO NO.                    | 26501 | LOT NO.  | 1077A          | MAP REFERENCE | 105867A000200570039-4 |           |    |         |    |
| COUNTRY                      | INDIA | PROVINCE | MADHYA PRADESH | NIS           | RT SIN                |           |    |         |    |
| AREA NO.                     | 1254  | SUBJECT  | AEG            | SUBJECT       | AGY                   | SUBJECT   |    | SUBJECT |    |
| MURWARA<br>DING KILN<br>LANT |       | WORKERS  |                | AT            |                       | FIREBRICK |    |         |    |
| 5                            | 10    | 15       | 20             | 25            | 30                    | 35        | 40 | 45      | 50 |

KATNI POTTERY AND FIREBRICK  
WORKS.

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| FEB 5 3  | 4    | 2       | 4     | 2            | 25X1A                |
| CLASSIFICATION   |      |         |       |              | CAUTIONED BY         |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |      |         |       |              | 2003                 |
| FOB NO. 174 USE PREVIOUS EDITIONS                                |      |         |       |              |                      |

|  |  |   |  |          |  |                |  |              |  |                      |  |         |  |         |  |
|--|--|---|--|----------|--|----------------|--|--------------|--|----------------------|--|---------|--|---------|--|
| PHOTO NO.  |  | 245015  |  | LOT NO.  |  |                |  | MAP NO.      |  |                      |  | DATE    |  | 9/14    |  |
| COUNTRY  |  | Approved For Release 1999/09/28 : CIA-RDP78-05867A00020057-0001-0 |  |          |  |                |  |              |  |                      |  |         |  |         |  |
| AREA NO.   |  | INDIA   |  | PROVINCE |  | MADHYA PRADESH |  |              |  |                      |  |         |  |         |  |
| 1250   |  | SUBJECT   |  | SUBJECT  |  | SUBJECT        |  | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
| WOMAN  |  | C68   |  | C81      |  | C76            |  | 10           |  | 15                   |  | 20      |  | 25      |  |
| ITH  |  | 23  |  | SERVING  |  | FOOD           |  | 30           |  | 35                   |  | 40      |  | 45      |  |
| N KITCHEN  |  | 15  |  | ENAMELED |  | LA OLE         |  | 30           |  | 35                   |  | 40      |  | 45      |  |
| <p>KITCHEN IN VILLAGE OF <u>PHIRLINGO</u><br/>     BECAUSE UNBELIEVERS IN ABORIGINAL<br/>     FOOD (THE PHOTOGRAPHERS) WATCHED PREPARATION<br/>     ADULTS DID NOT EAT COOKED FOOD</p> |  |   |  |          |  |                |  |              |  |                      |  |         |  |         |  |
| DATE OF PHOTO  |  | TYPE  |  | QUALITY  |  | CLASS          |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |         |  |
| 5 2  |  | 1 1   |  | 4        |  | 3              |  |              |  | 25X1A                |  |         |  |         |  |
| CLASSIFICATION   |  |   |  |          |  |                |  |              |  |                      |  |         |  |         |  |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A00020057-0001-0  |  |   |  |          |  |                |  |              |  |                      |  |         |  |         |  |
| 0570039-4  |  |   |  |          |  |                |  |              |  |                      |  |         |  |         |  |
| FORM NO. 174 (REV. 1-65) - PREVIOUS EDITIONS   |  |   |  |          |  |                |  |              |  |                      |  |         |  |         |  |

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|--|-------|----------|--|---------|--------------|----------------------|--|---------|--|---------|--|
| PHOTO NO.  | 26501 | LOT NO.  | Approved for Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |              |                      |  |         |  |         |  |
| COUNTRY  | INDIA | PROVINCE | MADHYA PRADESH   |         |              |                      |  |         |  |         |  |
| AREA NO.   | 12501 | SUBJECT  | C721 CPI   | SUBJECT |              | SUBJECT              |  | SUBJECT |  | SUBJECT |  |
| B A S T A R  |       | 1        |  | 10      |              | 15                   |  | 20      |  |         |  |
| O S E - U P  |       | 25       |  | 30      |              | 35                   |  | 40      |  |         |  |
| R E C)   |       | 45       |  | 50      |              |                      |  |         |  |         |  |
| <u>ABORIGINE CHILDREN.</u>                                       |       |          |  |         |              |                      |  |         |  |         |  |
| DATE OF PHOTO  |       | TYPE     | QUALITY  | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |         |  |         |  |
|  | 5 22  | 2        | 1  | 4       | 2            | 25X1A                |  |         |  |         |  |
| CLASSIFICATION   |       |          |  |         |              | CAPTIONED BY         |  |         |  |         |  |
| Approved for Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |       |          |  |         |              |                      |  |         |  |         |  |
| Form No. 174 USE PREVIOUS EDITIONS                               |       |          |  |         |              |                      |  |         |  |         |  |

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|--|--------|----------|-------------|-------------|---------|---------|-----------|
| PHOTO NO.  | 245017 | LOT NO.  | 18117       | MAP SECTION | DATE    | TIME    | LONGITUDE |
| COUNTRY  | INDIA  | PROVINCE | MAHARASHTRA |             |         |         | 9         |
| AREA NO.   | 1256   | SUBJECT  | SUBJECT     | SUBJECT     | SUBJECT | SUBJECT | SUBJECT   |
|  | CS6    | CPI      | CS1         |             |         |         |           |
| <p style="text-align: center;">MAHARASHTRA</p> <p style="text-align: center;">INDIA</p> <p style="text-align: center;">NATIVE DANCE IN BOSTON</p> <p style="text-align: center;">ORIGINAL AREA OF PROVINCIAL</p> |        |          |             |             |         |         |           |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4

PHOTO NO.

245018

LOT NO.

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4

COUNTRY

INDIA

PROVINCE

CONSTITUENCY

7114

AREA NO.

5554

SUBJECT

PRE-1947 PUNJAB STATE UNION  
 FILED WOMAN TURNING  
 TRADITIONAL SPINNING  
 WHEELS IN CHABUNDA VILLAGE.

TRADITIONAL NORTH INDIAN SPINNING  
 WHEELS IN CHABUNDA VILLAGE.

| DATE OF PHOTO                                | TYPE   | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |
|--|--|---------|-------|--------------|----------------------|--------|
| UNKNOWN                                      | 1  | 1       | 4     | 3            | 25X1A                |        |
| CLASSIFICATION                               | SAC  |         |       |              |                      | EX-REF |
| 040  | CAUTIONED BY   |         |       |              |                      |        |
| FORM NO. 174<br>1-64<br>1-64<br>1-64<br>1-64 | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |       |              |                      |        |
| PHOTO ANALYSIS REPORT                        |  |         |       |              |                      |        |

|  |  |         |         |          |               |                      |         |         |         |         |
|--|--|---------|---------|----------|---------------|----------------------|---------|---------|---------|---------|
| PHOTO NO.  |  | 245014  |         | LOT NO.  | MAP REFERENCE |                      | DATE    |         | TIME    |         |
| COUNTRY  |  | INDIA   |         | PROVINCE | MANVYA        |                      | 15 N    |         | 81 55 E |         |
| AREA NO  |  | SUBJECT | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1250   |  | CTC     | AKY     |          |               |                      |         |         |         |         |
| RETANAND   |  | 5       |         | 10       |               |                      | 15      |         |         | 20      |
| VILLAGE  |  |         |         |          |               |                      |         |         |         |         |
| BUILDING   |  | 25      |         | 30       |               |                      | 35      |         |         | 40      |
| NEW ROAD   |  | 45      |         | 50       |               |                      |         |         |         |         |
| <p><u>VILLAGERS BUILDING NEW ROAD.</u></p>                       |  |         |         |          |               |                      |         |         |         |         |
| DATE OF PHOTO  |  | TYPE    | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |         |         |         |         |
| 5/2  |  | 4       | 1       | 4        | 2             | 25X1A                |         |         |         |         |
| CLASSIFICATION   |  |         |         |          |               |                      |         |         |         |         |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |  |         |         |          |               |                      |         |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |         |         |          |               |                      |         |         |         |         |

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|--|--|------------|--|--------------|----------------------|
| PHOTO NO.  | 265821   | LOT NO.    | Approved For Release 1999/09/28 : CIA-RDP78A05867A000200570039-4 |              |                      |
| COUNTRY  | INDIA  |            |  |              |                      |
| AREA NO.   | PROVINCE   |            |  |              |                      |
| 125U   | SUBJECT  | SUBJECT    | SUBJECT  |              |                      |
| IV   | 5  | 6          | 7  |              |                      |
| OMAN   | COOKING  | IN KITCHEN |  |              |                      |
| CHE  | 45   | 46         | 47   |              |                      |
|  |  |            |  |              |                      |
| <u>KITCHEN IN VILLAGE OF BHIRLINGO.</u><br><u>ORIGINAL AREA OF PROVINCE.</u> |  |            |  |              |                      |
| DATE OF PHOTO.   | TYPE   | QUALITY    | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5 2 1  | 1  | 1          | 4  | 3            | 25X1A                |
| CLASSIFICATION   | Approved For Release 1999/09/28 : CIA-RDP78A05867A000200570039-4 |            |  |              |                      |
| FORM NO. 174   | MAY 1968   |            |  |              |                      |

|   |         |          |         |         |              |                      |         |         |         |
|---|---------|----------|---------|---------|--------------|----------------------|---------|---------|---------|
| Approved For Release 1999/09/28 : CIA-RDP78-A00020039-0001-0001 |         |          |         |         |              |                      |         |         |         |
| 4511A   |         |          |         |         |              |                      |         |         |         |
| COUNTRY   |         | PROVINCE |         |         |              |                      |         |         |         |
| INDIA   |         | —        |         |         |              |                      |         |         |         |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| 50  | C78     | AKY      |         |         |              |                      |         |         |         |
| 25  | 3       |          | 10      |         |              |                      | 13      |         |         |
| 25  | INATIVE | 8        | 24      | 140     | 140          | 140                  | 140     | 140     | 140     |
| 25  |         |          |         | 30      |              |                      |         |         |         |
| 25  | D       |          |         |         | 33           |                      |         |         |         |
| 25  |         |          |         |         |              | 35                   |         |         |         |
| 25  |         |          |         |         |              |                      | 35      |         |         |
| 25  |         |          |         |         |              |                      |         | 40      |         |
| 25  |         |          |         |         |              |                      |         |         | 40      |
| 25  |         |          |         |         |              |                      |         |         |         |
| ROAD CONSTRUCTION.  |         |          |         |         |              |                      |         |         |         |
| DATE OF PHOTO   |         | TYPE     | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
| UNKNOWN   |         | 4        | 1       | 4       | 3            | 25X1A                |         |         |         |
| Approved For Release 1999/09/28 : CIA-RDP78-A00020039-0001-0001 |         |          |         |         |              |                      |         |         |         |
| MUL   |         |          |         |         |              |                      |         |         |         |
| 1 AM 50 174 USE PREVIOUS EDITIONS                               |         |          |         |         |              |                      |         |         |         |

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|--|-------|-------------|---------|-----------|--------------|----------------------|---------|
| PHOTO NO.  |       | LOT NO.     |         | LONGITUDE |              |                      |         |
| Approved For Release 1999/09/28 : CIA RDP78-05007A000200570039-4 |       | 25X1A       |         |           |              |                      |         |
| COUNTRY  |       | PROVINCE    |         |           |              |                      |         |
| AREA NO  | INDIA | SUBJECT     | SUBJECT | SUBJECT   | SUBJECT      | SUBJECT              | SUBJECT |
| 50   | 50    | 50          | 50      | 50        | 50           | 50                   | 50      |
| ROAD   | CONTR | STRUCT      | CONTR   | STRUCT    | CONTR        | STRUCT               | STRUCT  |
| WORKERS  | IN    | BACK        | IN      | BACK      | IN           | BACK                 | IN      |
| NO TREES   |       |             |         |           |              |                      |         |
| DATE OF PHOTO  |       | TYPE        | QUALITY | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| UNKNOWN  |       | 7           | 2       | 4         | 4            | 25X1A                |         |
| CLASSIFICATION   |       | CARTONED BY |         |           |              | FILED BY             |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |       | APR 60      |         |           |              | APR 60               |         |
| Approved For Release 1999/09/28 : CIA RDP78-05007A000200570039-4 |       |             |         |           |              |                      |         |
| PHOTO ANALYSIS REPORT  |       |             |         |           |              |                      |         |

|   |             |          |            |              |                          |                      |         |         |  |
|---|-------------|----------|------------|--------------|--------------------------|----------------------|---------|---------|--|
| PHOTO NO.   | 265102      | LOT NO.  | 1999/09/28 | MANUFACTURER | CTA-RDP78-00007A00020003 | LONGITUDE            |         |         |  |
| COUNTRY   | INDIA       | PROVINCE | BIHAR      | 23 40 N      | 86 15 E                  |                      |         |         |  |
| AREA NO.  | 4354        | SUBJECT  | ADN C78    | SUBJECT      | SUBJECT                  | SUBJECT              | SUBJECT | SUBJECT |  |
| ST  | INDIA       | 5        | 10         | 15           | 20                       |                      |         |         |  |
| CTR   | TRI-CITY    | 15       | 20         | 25           | 30                       | 35                   | 40      | 45      |  |
| POWER   | POWER PLANT | 45       | 50         | 55           | 60                       | 65                   | 70      | 75      |  |
| <p>AT AMMONIUM FULPHATE<br/>PLANT.</p>                          |             |          |            |              |                          |                      |         |         |  |
| DATE OF PHOTO   |             | TYPE     | QUALITY    | CLASS        | NO. OF CARDS             | SOURCE OF PHOTOGRAPH |         |         |  |
|   | 52          | 1        | 2          | 4            | 3                        | 25X1A                |         |         |  |
| CLASSIFICATION  |             |          |            |              |                          |                      |         |         |  |
| Approved For Release 1999/09/29 CIA-RDP78-00007A0002000570039-4 |             |          |            |              |                          |                      |         |         |  |
| Form No. 124 USE PREVIOUS EDITIONS 1 Jan 54                     |             |          |            |              |                          |                      |         |         |  |

|           |       |          |              |               |
|-----------|-------|----------|--------------|---------------|
| PHOTO NO. | 1502  | LOT NO.  | 800020001000 | LONGITUDE     |
| COUNTRY   | INDIA | PROVINCE | BIHAR        | 80° 40' 15" E |
| AREA NO.  | 4350  | SUBJECT  | ARM          | SUBJECT       |
|           | 5     |          |              | 10            |
| 1         | INDIA |          | POWER        | 15            |
| 2         | RAV   | GA       | PLANT        | 20            |
| 3         |       | HOL      |              | 40            |
| 4         |       | OL       |              |               |
| 5         |       | ER       |              |               |
| 6         |       |          |              |               |
| 7         |       |          |              |               |
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| 10        |       |          |              |               |
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|-----------|--|---------|---------|----------|------------|---------|-------|----------|-------|----------------|-----|---------------|------------|-----------|---------|
| PHOTO NO. | 245025   | LOT NO. | 10      | DATE     | 1999/09/28 | TIME    | 10:00 | EXPOSURE | 1/250 | WIND DIRECTION | 027 | WIND VELOCITY | 40 M       | LONGITUDE | 86 15.6 |
| COUNTRY   | Approved For Release 1999/09/28 : CIA-RDP78-05867A00020037-0 |         |         | PROVINCE | BIHAR      |         |       | STATE    | INDIA |                |     | AMMONIA       | FERTILIZER |           |         |
| AREA NO.  | 4350   | SUBJECT | ADN     | SUBJECT  |            | SUBJECT |       | SUBJECT  |       | SUBJECT        |     | SUBJECT       |            | SUBJECT   |         |
| SINDHORI  |  |         | AMMONIA |          |            | 10      |       |          | 15    |                |     | 20            |            |           |         |
| HETI      |  |         | PLANT   |          |            | 30      |       |          | 35    |                |     | 40            |            |           |         |
| ZEP PLANT |  |         | FERTIL  |          |            | 50      |       |          |       |                |     |               |            |           |         |

AT AMMONIUM FULPHATE PLANT

|               |   |      |         |       |              |                      |
|---------------|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 5-2           | 4 | 2    | 4       | 1     |              | 25X1A                |

CLASSIFICATION: *Open* *CHAMBER* *1000* *200570039-4*

NOTICE: Approved For Release 1999/09/28 : CIA-RDP78-05867A00020037-0

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

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| PHOTO NO.  |  | 265026     |         | LOT NO.                        | MAP REFERENCE |                      | LATITUDE |         |          |         |
| Approved For Release 1999/09/28                                  |  | 1999/09/28 |         | CIA-RDP78-05867A000200570039-4 |               | 23° 30'              |          | 86° 15' |          |         |
| COUNTRY  |  | INDIA      |         | PROVINCE                       | BIHAR         |                      | STATE    |         | DISTRICT |         |
| AREA NO  |  | SUBJECT    | SUBJECT | SUBJECT                        | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT |
| 4356   |  | ADN        |         |                                |               |                      |          |         |          |         |
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|  |  | 23         |         | 30                             |               |                      | 35       |         |          |         |
|  |  | AMMONIA    |         | STORAGE                        |               |                      |          |         |          |         |
|  |  | 43         |         | 50                             |               |                      |          |         |          |         |
| <p>AT AMMONIUM [REDACTED] SULPHATE<br/>PLANT.</p>                |  |            |         |                                |               |                      |          |         |          |         |
| DATE OF PHOTO  |  | TYPE       | QUALITY | CLASS                          | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |          |         |
|  |  | 5 2        | 4 2     | 4                              | 1             | 25X1A                |          |         |          |         |
| CLASSIFICATION   |  |            |         |                                |               |                      |          |         |          |         |
| CAUTIONED BY [REDACTED]  |  |            |         |                                |               |                      |          |         |          |         |
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| PHOTO NO.                           | Approved For Release 1999/09/26 : CIA-RDP78-05867A000200570039-4 |         |         |              |                       |  |         |  |  |
| COUNTRY                             | INDIA  |         |         |              |                       |  |         |  |  |
| AREA NO                             | SUBJECT  |         | SUBJECT |              | SUBJECT               |  | SUBJECT |  |  |
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| - U P )                             | 45   |         | 50      |              | 40                    |  | 45      |  |  |
| COOLER                              |  |         |         |              |                       |  |         |  |  |
| AT AMMONIUM SULPHATE PLANT.         |  |         |         |              |                       |  |         |  |  |
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| CLASSIFICATION                      |  |         |         |              |                       |  |         |  |  |
| CARTONED BY [REDACTED]              |  |         |         |              |                       |  |         |  |  |
| FORM NO. 1 74 USE PREVIOUS EDITIONS |  |         |         |              |                       |  |         |  |  |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4



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| PHOTO NO.  | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 | LOT NO.  | 1311A   | PROVINCE | 32 JAN 86 156 |                      |  |         |  |         |    |
| COUNTRY  | INDIA  | PROVINCE | BIHAR   |          |               |                      |  |         |  |         |    |
| AREA NO.   | 435U   | SUBJECT  | AKN     | SUBJECT  | AKN           | SUBJECT              |  | SUBJECT |  | SUBJECT |    |
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|  |  | LA CARS  |         | AT       | FEERT         | 1                    |  |         |  | 40      |    |
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|  |  | R P LANT |         |          |               |                      |  |         |  |         |    |
| <p><u>AMMONIUM FULPHATE PLANT.</u></p>                           |  |          |         |          |               |                      |  |         |  |         |    |
| DATE OF PHOTO  |  | TYPE     | QUALITY | CLASS    | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |  |         |  |         |    |
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| Form No. 174 USE PREVIOUS EDITIONS                               |  |          |         |          |               |                      |  |         |  |         |    |

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| PHOTO NO.  |  | LOT NO.  |  | MAP REFERENCE               |  | 22 40N                |  | PG 15E       |  |                      |  |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |  | 4354   |  | 4354                        |  | 22 40N                |  | PG 15E       |  |                      |  |
| COUNTRY  |  | PROVINCE   |  | SUBJECT                     |  | SUBJECT               |  | SUBJECT      |  |                      |  |
| INDIA  |  | BIHAR  |  | INDIA                       |  | AMMONIUM              |  | FUEL         |  |                      |  |
| 4354   |  | 4354   |  | 5                           |  | 10                    |  | 15           |  |                      |  |
| INDIA  |  | BIHAR  |  | 25                          |  | 30                    |  | 35           |  |                      |  |
| FERTILIZER PLANT (FROM FRANCE)                                   |  | BIHAR  |  | 45                          |  | 50                    |  | 40           |  |                      |  |
| 4354   |  | 4354   |  | 4354                        |  | 4354                  |  | 4354         |  |                      |  |
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| PHOTO NO   | 245021  | LOT NO.           | 1999/09/28 | NUMBER  | CIA-RDP78-06867A00020057-00000000 |         |   |              |                       |                      |       |
| COUNTRY  | INDIA   | PROVINCE          | BIHAR      | 22      | 40N 86 15E                        |         |   |              |                       |                      |       |
| AREA NO  | 435U  | SUBJECT           | ADN        | SUBJECT | AKH                               | SUBJECT |   | SUBJECT      |                       | SUBJECT              |       |
| SINDRI   |   | AMMONIUM SULPHATE |            | FREIGHT |                                   |         |   |              |                       |                      |       |
| PHATE  |   | S160              |            | FREIGHT |                                   |         |   |              |                       |                      |       |
| CAR  |   | S160              |            | FREIGHT |                                   |         |   |              |                       |                      |       |
| <p><u>FILE AT AMMONIUM SULPHATE PLANT</u><br/> <u>90,000 TON/ CAPACITY</u></p> |   |                   |            |         |                                   |         |   |              |                       |                      |       |
| DATE OF PHOTO  | 5 2   | TYPE              | 4          | QUALITY | 2                                 | CLASS   | 4 | NO. OF CARDS | 2                     | SOURCE OF PHOTOGRAPH | 25X1A |
| CLASSIFICATION   | Approved For Release 1999/09/28 CIA-RDP78-06867A00020057-00000000 |                   |            |         |                                   |         |   |              | 0570039-4             |                      |       |
| 100-174  | PREVIOUS EDITIONS   |                   |            |         |                                   |         |   |              | PHOTO ANALYSIS REPORT |                      |       |

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| PHOTO NO.   | 245032  | LOT NO.  | Approved For Release 1999/09/28 : CIA-RDP78A00067A00020000-0001-0 | LONGITUDE     |     |         |   |              |   |                      |           |
| COUNTRY   | INDIA   | PROVINCE | BIHAR   | 23 40N 86 15E |     |         |   |              |   |                      |           |
| AREA NO.  | 435U  | SUBJECT  | ADN   | SUBJECT       | C3A | SUBJECT |   | SUBJECT      |   | SUBJECT              |           |
| <p>INDRIS WORKERS HOURS<br/>ING AT FERTILIZER PLANT</p> |   |          |   |               |     |         |   |              |   |                      |           |
| <p>AMMONIUM FULPHATE PLANT.</p>                         |   |          |   |               |     |         |   |              |   |                      |           |
| DATE OF PHOTO   | 5-2   | TYPE     | 4   | QUALITY       | 2   | CLASS   | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1A     |
| CLASSIFICATION  | CAUTIONED BY CIA-RDP78A00067A00020000-0001-0                      |          |   |               |     |         |   |              |   |                      |           |
| FORM NO. 174 (4th EDITION)                              | Approved For Release 1999/09/28 : CIA-RDP78A00067A00020000-0001-0 |          |   |               |     |         |   |              |   |                      | 0570039-4 |

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| STATION NO | 245188 | LOT NO   | 1999/09/28 | CIA RDP78-U0057A00020039-4 |         | LONG    |         |         |         |
| COUNTRY    | INDIA  | PROVINCE | BIHAR      | 23                         | 40N     | 86W     |         |         |         |
| AREA NO    | 4354   | SUBJECT  | IRON AFO   | SUBJECT                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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|            |        | 65       |            | 70                         |         | 75      |         |         |         |
|            |        | 70       |            | 75                         |         | 80      |         |         |         |
|            |        | 75       |            | 80                         |         | 85      |         |         |         |
|            |        | 80       |            | 85                         |         | 90      |         |         |         |
|            |        | 85       |            | 90                         |         | 95      |         |         |         |
|            |        | 90       |            | 95                         |         | 100     |         |         |         |
|            |        | 95       |            | 100                        |         | 105     |         |         |         |
|            |        | 100      |            | 105                        |         | 110     |         |         |         |
|            |        | 105      |            | 110                        |         | 115     |         |         |         |
|            |        | 110      |            | 115                        |         | 120     |         |         |         |
|            |        | 115      |            | 120                        |         | 125     |         |         |         |
|            |        | 120      |            | 125                        |         | 130     |         |         |         |
|            |        | 125      |            | 130                        |         | 135     |         |         |         |
|            |        | 130      |            | 135                        |         | 140     |         |         |         |
|            |        | 135      |            | 140                        |         | 145     |         |         |         |
|            |        | 140      |            | 145                        |         | 150     |         |         |         |
|            |        | 145      |            | 150                        |         | 155     |         |         |         |
|            |        | 150      |            | 155                        |         | 160     |         |         |         |
|            |        | 155      |            | 160                        |         | 165     |         |         |         |
|            |        | 160      |            | 165                        |         | 170     |         |         |         |
|            |        | 165      |            | 170                        |         | 175     |         |         |         |
|            |        | 170      |            | 175                        |         | 180     |         |         |         |
|            |        | 175      |            | 180                        |         | 185     |         |         |         |
|            |        | 180      |            | 185                        |         | 190     |         |         |         |
|            |        | 185      |            | 190                        |         | 195     |         |         |         |
|            |        | 190      |            | 195                        |         | 200     |         |         |         |
|            |        | 195      |            | 200                        |         | 205     |         |         |         |
|            |        | 200      |            | 205                        |         | 210     |         |         |         |
|            |        | 205      |            | 210                        |         | 215     |         |         |         |
|            |        | 210      |            | 215                        |         | 220     |         |         |         |
|            |        | 215      |            | 220                        |         | 225     |         |         |         |
|            |        | 220      |            | 225                        |         | 230     |         |         |         |
|            |        | 225      |            | 230                        |         | 235     |         |         |         |
|            |        | 230      |            | 235                        |         | 240     |         |         |         |
|            |        | 235      |            | 240                        |         | 245     |         |         |         |
|            |        | 240      |            | 245                        |         | 250     |         |         |         |
|            |        | 245      |            | 250                        |         | 255     |         |         |         |
|            |        | 250      |            | 255                        |         | 260     |         |         |         |
|            |        | 255      |            | 260                        |         | 265     |         |         |         |
|            |        | 260      |            | 265                        |         | 270     |         |         |         |
|            |        | 265      |            | 270                        |         | 275     |         |         |         |
|            |        | 270      |            | 275                        |         | 280     |         |         |         |
|            |        | 275      |            | 280                        |         | 285     |         |         |         |
|            |        | 280      |            | 285                        |         | 290     |         |         |         |
|            |        | 285      |            | 290                        |         | 295     |         |         |         |
|            |        | 290      |            | 295                        |         | 300     |         |         |         |
|            |        | 295      |            | 300                        |         | 305     |         |         |         |
|            |        | 300      |            | 305                        |         | 310     |         |         |         |
|            |        | 305      |            | 310                        |         | 315     |         |         |         |
|            |        | 310      |            | 315                        |         | 320     |         |         |         |
|            |        | 315      |            | 320                        |         | 325     |         |         |         |
|            |        | 320      |            | 325                        |         | 330     |         |         |         |
|            |        | 325      |            | 330                        |         | 335     |         |         |         |
|            |        | 330      |            | 335                        |         | 340     |         |         |         |
|            |        | 335      |            | 340                        |         | 345     |         |         |         |
|            |        | 340      |            | 345                        |         | 350     |         |         |         |
|            |        | 345      |            | 350                        |         | 355     |         |         |         |
|            |        | 350      |            | 355                        |         | 360     |         |         |         |
|            |        | 355      |            | 360                        |         | 365     |         |         |         |
|            |        | 360      |            | 365                        |         | 370     |         |         |         |
|            |        | 365      |            | 370                        |         | 375     |         |         |         |
|            |        | 370      |            | 375                        |         | 380     |         |         |         |
|            |        | 375      |            | 380                        |         | 385     |         |         |         |
|            |        | 380      |            | 385                        |         | 390     |         |         |         |
|            |        | 385      |            | 390                        |         | 395     |         |         |         |
|            |        | 390      |            | 395                        |         | 400     |         |         |         |
|            |        | 395      |            | 400                        |         | 405     |         |         |         |
|            |        | 400      |            | 405                        |         | 410     |         |         |         |
|            |        | 405      |            | 410                        |         | 415     |         |         |         |
|            |        | 410      |            | 415                        |         | 420     |         |         |         |
|            |        | 415      |            | 420                        |         | 425     |         |         |         |
|            |        | 420      |            | 425                        |         | 430     |         |         |         |
|            |        | 425      |            | 430                        |         | 435     |         |         |         |
|            |        | 430      |            | 435                        |         | 440     |         |         |         |
|            |        | 435      |            | 440                        |         | 445     |         |         |         |
|            |        | 440      |            | 445                        |         | 450     |         |         |         |
|            |        | 445      |            | 450                        |         | 455     |         |         |         |
|            |        | 450      |            | 455                        |         | 460     |         |         |         |
|            |        | 455      |            | 460                        |         | 465     |         |         |         |
|            |        | 460      |            | 465                        |         | 470     |         |         |         |
|            |        | 465      |            | 470                        |         | 475     |         |         |         |
|            |        | 470      |            | 475                        |         | 480     |         |         |         |
|            |        | 475      |            | 480                        |         | 485     |         |         |         |
|            |        | 480      |            | 485                        |         | 490     |         |         |         |
|            |        | 485      |            | 490                        |         | 495     |         |         |         |
|            |        | 490      |            | 495                        |         | 500     |         |         |         |
|            |        | 495      |            | 500                        |         | 505     |         |         |         |
|            |        | 500      |            | 505                        |         | 510     |         |         |         |
|            |        | 505      |            | 510                        |         | 515     |         |         |         |
|            |        | 510      |            | 515                        |         | 520     |         |         |         |
|            |        | 515      |            | 520                        |         | 525     |         |         |         |
|            |        | 520      |            | 525                        |         | 530     |         |         |         |
|            |        | 525      |            | 530                        |         | 535     |         |         |         |
|            |        | 530      |            | 535                        |         | 540     |         |         |         |
|            |        | 535      |            | 540                        |         | 545     |         |         |         |
|            |        | 540      |            | 545                        |         | 550     |         |         |         |
|            |        | 545      |            | 550                        |         | 555     |         |         |         |
|            |        | 550      |            | 555                        |         | 560     |         |         |         |
|            |        | 555      |            | 560                        |         | 565     |         |         |         |
|            |        | 560      |            | 565                        |         | 570     |         |         |         |
|            |        | 565      |            | 570                        |         | 575     |         |         |         |
|            |        | 570      |            | 575                        |         | 580     |         |         |         |
|            |        | 575      |            | 580                        |         | 585     |         |         |         |
|            |        | 580      |            | 585                        |         | 590     |         |         |         |
|            |        | 585      |            | 590                        |         | 595     |         |         |         |
|            |        | 590      |            | 595                        |         | 600     |         |         |         |
|            |        | 595      |            | 600                        |         | 605     |         |         |         |
|            |        | 600      |            | 605                        |         | 610     |         |         |         |
|            |        | 605      |            | 610                        |         | 615     |         |         |         |
|            |        | 610      |            | 615                        |         | 620     |         |         |         |
|            |        | 615      |            | 620                        |         | 625     |         |         |         |
|            |        | 620      |            | 625                        |         | 630     |         |         |         |
|            |        | 625      |            | 630                        |         | 635     |         |         |         |
|            |        | 630      |            | 635                        |         | 640     |         |         |         |
|            |        | 635      |            | 640                        |         | 645     |         |         |         |
|            |        | 640      |            | 645                        |         | 650     |         |         |         |
|            |        | 645      |            | 650                        |         | 655     |         |         |         |
|            |        | 650      |            | 655                        |         | 660     |         |         |         |
|            |        | 655      |            | 660                        |         | 665     |         |         |         |
|            |        | 660      |            | 665                        |         | 670     |         |         |         |
|            |        | 665      |            | 670                        |         | 675     |         |         |         |
|            |        | 670      |            | 675                        |         | 680     |         |         |         |
|            |        | 675      |            | 680                        |         | 685     |         |         |         |
|            |        | 680      |            | 685                        |         | 690     |         |         |         |
|            |        | 685      |            | 690                        |         | 695     |         |         |         |
|            |        | 690      |            | 695                        |         | 700     |         |         |         |
|            |        | 695      |            | 700                        |         | 705     |         |         |         |
|            |        | 700      |            | 705                        |         | 710     |         |         |         |
|            |        | 705      |            | 710                        |         | 715     |         |         |         |
|            |        | 710      |            | 715                        |         | 720     |         |         |         |
|            |        | 715      |            | 720                        |         | 725     |         |         |         |
|            |        | 720      |            | 725                        |         | 730     |         |         |         |
|            |        | 725      |            | 730                        |         | 735     |         |         |         |
|            |        | 730      |            | 735                        |         | 740     |         |         |         |
|            |        | 735      |            | 740                        |         | 745     |         |         |         |
|            |        | 740      |            | 745                        |         | 750     |         |         |         |
|            |        | 745      |            | 750                        |         | 755     |         |         |         |
|            |        | 750      |            | 755                        |         | 760     |         |         |         |
|            |        | 755      |            | 760                        |         | 765     |         |         |         |
|            |        | 760      |            | 765                        |         | 770     |         |         |         |
|            |        | 765      |            | 770                        |         | 775     |         |         |         |
|            |        | 770      |            | 775                        |         | 780     |         |         |         |
|            |        | 775      |            | 780                        |         | 785     |         |         |         |
|            |        | 780      |            | 785                        |         | 790     |         |         |         |
|            |        | 785      |            | 790                        |         | 795     |         |         |         |
|            |        | 790      |            | 795                        |         | 800     |         |         |         |
|            |        | 795      |            | 800                        |         | 805     |         |         |         |
|            |        | 800      |            | 805                        |         | 810     |         |         |         |
|            |        | 805      |            | 810                        |         | 815     |         |         |         |
|            |        | 810      |            | 815                        |         | 820     |         |         |         |
|            |        | 815      |            | 820                        |         | 825     |         |         |         |
|            |        | 820      |            | 825                        |         | 830     |         |         |         |
|            |        | 825      |            | 830                        |         | 835     |         |         |         |
|            |        | 830      |            | 835                        |         | 840     |         |         |         |
|            |        | 835      |            | 840                        |         | 845     |         |         |         |
|            |        | 840      |            | 845                        |         | 850     |         |         |         |
|            |        | 845      |            | 850                        |         | 855     |         |         |         |
|            |        | 850      |            | 855                        |         | 860     |         |         |         |
|            |        | 855      |            | 860                        |         | 865     |         |         |         |
|            |        | 860      |            | 865                        |         | 870     |         |         |         |
|            |        | 865      |            | 870                        |         | 875     |         |         |         |
|            |        | 870      |            | 875                        |         | 880     |         |         |         |
|            |        | 875      |            | 880                        |         | 885     |         |         |         |
|            |        | 880      |            | 885                        |         | 890     |         |         |         |
|            |        | 885      |            | 890                        |         | 895     |         |         |         |
|            |        | 890      |            | 895                        |         | 900     |         |         |         |
|            |        | 895      |            | 900                        |         | 905     |         |         |         |
|            |        | 900      |            | 905                        |         | 910     |         |         |         |
|            |        | 905      |            | 910                        |         | 915     |         |         |         |
|            |        | 910      |            | 915                        |         | 920     |         |         |         |
|            |        | 915      |            | 920                        |         | 925     |         |         |         |
|            |        | 920      |            | 925                        |         | 930     |         |         |         |
|            |        | 925      |            | 930                        |         | 935     |         |         |         |
|            |        | 930      |            | 935                        |         | 940     |         |         |         |
|            |        | 935      |            | 940                        |         | 945     |         |         |         |
|            |        | 940      |            | 945                        |         | 950     |         |         |         |
|            |        | 945      |            | 950                        |         | 955     |         |         |         |
|            |        | 950      |            | 955                        |         | 960     |         |         |         |
|            |        | 955      |            | 960                        |         | 965     |         |         |         |
|            |        | 960      |            | 965                        |         | 970     |         |         |         |
|            |        | 965      |            | 970                        |         | 975     |         |         |         |
|            |        | 970      |            | 975                        |         | 980     |         |         |         |
|            |        | 975      |            | 980                        |         | 985     |         |         |         |
|            |        | 980      |            | 985                        |         | 990     |         |         |         |
|            |        | 985      |            | 990                        |         | 995     |         |         |         |
|            |        | 990      |            | 995                        |         | 1000    |         |         |         |
|            |        | 995      |            | 1000                       |         | 1005    |         |         |         |
|            |        | 1000     |            | 1005                       |         | 1010    |         |         |         |
|            | </td   |          |            |                            |         |         |         |         |         |

|  |       |           |         |          |              |                      |           |         |         |         |
|--|-------|-----------|---------|----------|--------------|----------------------|-----------|---------|---------|---------|
| PHOTO NO.  |       | 245034    |         | LOT NO.  | 1999/09/25   |                      | MY 1999   |         | 1999    |         |
| Approved For Release 1999/09/25 : CIA-RDP78A000200570039-4 |       |           |         |          |              |                      |           |         |         |         |
| COUNTRY  |       | INDIA     |         | PROVINCE | BIHAR        |                      | 73 NOV 86 |         | 15 E    |         |
| AREA NO  | 14350 | SUBJECT   | ADY     | SUBJECT  | ADY          | SUBJECT              | AFD       | SUBJECT | SUBJECT | SUBJECT |
|  | 5     |           |         |          | 10           |                      |           |         |         |         |
| INDRI  |       | MACHINERY |         | FILE     |              |                      |           |         |         | 30      |
| 23   |       | 30        |         | 35       |              |                      |           |         |         | 40      |
| INGRANO  |       | FEWING    |         | FERTI    |              |                      |           |         |         |         |
| 45   |       | 50        |         |          |              |                      |           |         |         |         |
| LIZER BAGS   |       |           |         |          |              |                      |           |         |         |         |
| <u>AMMONIUM FULPHATE PLANT.</u>                            |       |           |         |          |              |                      |           |         |         |         |
| DATE OF PHOTO  |       | TYPE      | QUALITY | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |         |         |         |
|  |       | 52        | 12      | 4        | 3            | 25X1A                |           |         |         |         |
| CLASSIFICATION   |       |           |         |          |              |                      |           |         |         |         |

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|  |              |          |                              |              |                      |                               |
|--|--------------|----------|------------------------------|--------------|----------------------|-------------------------------|
| REF ID: 265185   |              | LOT NO   | CIA RDP78-O-00025000570039-4 |              | LONGITUDE            |                               |
| COUNTRY  |              | STATE    | 23 40                        |              | 86 15E               |                               |
| AREA NO  |              | PROVINCE |                              |              |                      |                               |
| INDIA  |              | BIHAR    |                              |              |                      |                               |
| 4354   | SUBJECT      | SUBJECT  | SUBJECT                      | SUBJECT      | SUBJECT              |                               |
| 51N0R1   | ADN AFD      |          |                              |              |                      |                               |
| 51E8E0   |              |          |                              |              |                      |                               |
| LO5E-0P)   |              |          |                              |              |                      |                               |
| SPECIAL LY DE<br>C R P T I P P L E                             |              |          |                              |              |                      |                               |
| AMMONIUM FULPHATE PLANT.                                       |              |          |                              |              |                      |                               |
| DATE OF PHOTO  | TYPE         | QUALITY  | CLASS                        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |                               |
| 5 2  | 1            | 2        | 4                            | 2            | 25X1A                |                               |
| CLASSIFICATION   | CAPTIONED BY |          |                              |              |                      | DATE                          |
| Approved For Release 1999/09/28 : CIA RDP78-O-00025000570039-4 |              |          |                              |              |                      | 2000 RELEASE UNDER E.O. 14176 |
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PHOTO ANALYSIS REPORT

|  |         |  |         |                               |              |
|--|---------|--|---------|-------------------------------|--------------|
| PHOTO NO.  |         | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |                               |              |
| COUNTRY  |         | PROVINCE   |         | DATE                          |              |
| INDIA  |         | BIHAR  |         | 27 JAN 86 10:55               |              |
| AREA NO.   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT                       | SUBJECT      |
| 4354   | ADN AFD | ADY AKN  |         |                               |              |
| S I N O R I  |         | (M E N)  |         | C L O S I N G                 |              |
| B A G E O F  |         | A M M O N I U M S U L  |         | P H A T E ( T R A I N I N G ) |              |
| <u>AMMONIUM SULPHATE PLANT.</u>                                  |         |  |         |                               |              |
| DATE OF PHOTO  |         | TYPE   | QUALITY | CLASS                         | NO. OF CARDS |
| 5 2  |         | 1  | 2       | 4                             | 4            |
| CLASSIFICATION   |         | CAPTIONED BY   |         |                               |              |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         | 25X1A  |         |                               |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |  |         |                               |              |

|                  |                |  |                    |                                   |           |
|------------------|----------------|--|--------------------|-----------------------------------|-----------|
| PHOTO NO<br>174  |                | DATE 1999/09/28                                |                    | MAP CAT NO 105867A0002005100000-4 |           |
| COUNTRY<br>INDIA |                | PROVINCE<br>PATTI 1960 YEAR PUNJAB STATE UNION |                    | NIS 30 3IN 75 53E                 |           |
| AREA NO<br>4444  | SUBJECT<br>CIG | SUBJECT<br>CEG                                 | SUBJECT<br>CGI AND | SUBJECT                           | SUBJECT   |
| 5                | 10             | 15   | 20                 | 25                                | 30        |
| MALES            | KOTLA          | KOTLA  | KOTLA              | KOTLA                             | KOTLA     |
| RYING            | SPAGHETTI      | SPAGHETTI                                      | SPAGHETTI          | SPAGHETTI                         | SPAGHETTI |
| REE              | BRANCH         | BRANCH   | BRANCH             | BRANCH                            | BRANCH    |

Approved For  
Form No. 174 USE REMOVE EDITION

## ~~PHOTO ANALYSIS REPORT~~

|                |         |                       |         |                   |              |                      |         |
|----------------|---------|-----------------------|---------|-------------------|--------------|----------------------|---------|
| PHOTO NO.      |         | LOT NO.               |         | MAP REFERENCE     |              |                      |         |
| 2550           |         | 1999/09/28            |         | 100 30 31N 25 53E |              |                      |         |
| COUNTRY        |         | PROVINCE              |         | STATE             |              |                      |         |
| INDIA          |         | PATIALA & EAST PUNJAB |         | UTTAR PRADESH     |              |                      |         |
| AREA NO.       | SUBJECT | SUBJECT               | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT              | SUBJECT |
| 5550           | 078     | AGD AGC               |         |                   |              |                      |         |
| MALE           | 5       | KOTLA                 | 10      |                   | 15           |                      | 20      |
| VE             | 22      | (NR)                  | 30      |                   | 35           |                      | 40      |
| AT             | 44      | TRADITIONAL           | 49      |                   |              |                      |         |
| NO             | 600     | M                     |         |                   |              |                      |         |
| DATE OF PHOTO  |         | TYPE                  | QUALITY | CLASS             | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
| UNKNOWN        |         | 1                     | 1       | 4                 | 3            | 25X1A                |         |
| CLASSIFICATION |         | CAUTIONED BY          |         |                   |              |                      |         |

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|                        |    |          |         |  |              |                      |         |         |         |              |
|------------------------|----|----------|---------|--|--------------|----------------------|---------|---------|---------|--------------|
| PHOTO NO               |    | LOT NO   |         | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |              |                      |         |         |         |              |
| COUNTRY                |    | PROVINCE |         | NAR  |              |                      |         |         |         |              |
| AREA NO                |    | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |              |
| 5554                   |    | C78      | AFG     | AFG  | AFG          |                      |         |         |         |              |
| MALEK R                |    | KOTLA    | (N.E.)  |  |              |                      |         |         |         |              |
| BEING TANNED IN THE    |    |          |         |  |              |                      |         |         |         |              |
| TANNING BULLOCK HIDES. |    |          |         |  |              |                      |         |         |         |              |
| DATE OF PHOTO          |    | TYPE     | QUALITY | CLASS  | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |              |
| Oct                    | 52 | 4        | 1       | 4  | 4            | 25X1A                |         |         |         |              |
| CLASSIFICATION         |    |          |         |  |              |                      |         |         |         | CAPTIONED BY |

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|  |                       |   |                       |                      |                          |                                      |                      |                      |                      |
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| COUNTRY<br><i>INDIA</i>  |                       | PROVINCE<br><i>PATIALA &amp; EAST PUNJAB STATES UNION</i> |                       |                      |                          |                                      |                      |                      |                      |
| AREA NO<br><i>5550</i>   | SUBJECT<br><i>C56</i> | SUBJECT<br><i>C78</i>                                     | SUBJECT<br><i>C7C</i> | SUBJECT<br><i>10</i> | SUBJECT<br><i>15</i>     | SUBJECT<br><i>20</i>                 | SUBJECT<br><i>25</i> | SUBJECT<br><i>30</i> | SUBJECT<br><i>35</i> |
| <i>CLOSE-UP SUCCESSFUL</i>                                       |                       |   |                       |                      |                          |                                      |                      |                      |                      |
| <i>INDIAN COTTON GROWER</i>                                      |                       |   |                       |                      |                          |                                      |                      |                      |                      |
| <i>OF CHAUNDA VILLAGE.</i>                                       |                       |   |                       |                      |                          |                                      |                      |                      |                      |
| DATE OF PHOTO<br><i>UNKNOWN</i>                                  |                       | TYPE<br><i>2</i>  | QUALITY<br><i>1</i>   | CLASS<br><i>4</i>    | NO. OF CARDS<br><i>3</i> | SOURCE OF PHOTOGRAPH<br><i>25X1A</i> |                      |                      |                      |
| CLASSIFICATION<br>CAPTIONED BY                                   |                       |   |                       |                      |                          |                                      |                      |                      |                      |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |                       |   |                       |                      |                          |                                      |                      |                      |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                       |   |                       |                      |                          |                                      |                      |                      |                      |

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917

NATIONAL CADET CORPS, VOLUNTARY ORGANIZATION  
OF COLLEGE STUDENTS, ASSISTING VILLAGERS  
IN BUILDING ROAD.

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| 5 4  | 4    | 1       | 4     | 3            | 25X1A                |
| CLASSIFICATION   |      |         |       |              | CONFIDENTIAL         |
| CAPTIONED BY   |      |         |       |              |                      |
| Approved For Release 1999/09/28 : CIA RDP78-05867A000200570039-4 |      |         |       |              |                      |

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|  |         |                       |            |             |              |                      |         |          |         |
|--|---------|-----------------------|------------|-------------|--------------|----------------------|---------|----------|---------|
| PHOTO NO.  |         | LOT NO.               |            | MAP SECTION |              | TIME                 |         | DATE     |         |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         | 243                   |            | N 15        |              | 37 25 N              |         | 126 50 E |         |
| COUNTRY  |         | PROVINCE              |            |             |              |                      |         |          |         |
| KOREA  |         | CH'UNGB'ONG - NAMDO   |            |             |              |                      |         |          |         |
| AREA NO  | SUBJECT | SUBJECT               | SUBJECT    | SUBJECT     | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT  | SUBJECT |
| 1262   | AUC     | AUD                   | AHV        | AHL         |              |                      |         |          |         |
|  | 3       |                       | 10         |             | 15           |                      |         |          | 20      |
|  | 14      |                       | 21         |             | 26           |                      |         |          | 31      |
|  | 23      |                       | 30         |             | 35           |                      |         |          | 40      |
|  | NYANG   |                       | IRRIGATION |             | CANAL        |                      |         |          | 45      |
|  | 00      |                       | 45         |             | 50           |                      |         |          | 55      |
|  | DAEM    |                       |            |             |              |                      |         |          |         |
| NEAR   |         |                       |            |             |              |                      |         |          |         |
| [REDACTED]   |         |                       |            |             |              |                      |         |          |         |
| DATE OF PHOTO  |         | TYPE                  | QUALITY    | CLASS       | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |          |         |
| UNKNOWN  |         | 4                     | 1          | 4           | 4            | 25X1A                |         |          |         |
| CLASSIFICATION   |         | CAPTIONED BY          |            |             |              |                      |         |          |         |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |                       |            |             |              |                      |         |          |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>1 Jun 46                   |         | PHOTO ANALYSIS REPORT |            |             |              |                      |         |          |         |

|  |         |                    |         |            |              |                      |         |         |         |  |
|--|---------|--------------------|---------|------------|--------------|----------------------|---------|---------|---------|--|
| PHOTO NO. Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4   |         |                    |         |            |              |                      |         |         |         |  |
| COUNTRY  |         | PROVINCE           |         |            |              |                      |         |         |         |  |
| KOREA  |         | CH'UNGCH'ONG-NAMDO |         |            |              |                      |         |         |         |  |
| AREA NO  | SUBJECT | SUBJECT            | SUBJECT | SUBJECT    | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |  |
| 1261   | AHV     | AUD                | AHU     | 10         |              | 15                   |         |         |         |  |
| <u>S I H U N G - G U N</u>   |         |                    |         | OPENING    |              |                      |         |         |         |  |
| <u>ANYUNG</u>  |         |                    |         | IRRIGATION |              |                      |         |         |         |  |
| <u>5 A C D A M.</u>  |         |                    |         | 45         | 50           | 35                   | 40      |         |         |  |
| <p style="text-align: center;">↓</p> <p style="text-align: right;">CEREMONY OF,<br/>CHUNGBO RESERVOIR IN BACKGROUND.</p> |         |                    |         |            |              |                      |         |         |         |  |
| DATE OF PHOTO  |         | TYPE               | QUALITY | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |  |
| UNKNOWN  |         | 4                  | 1       | 4          | 3            | 25X1A                |         |         |         |  |
| CLASSIFICATION   |         | CAPTIONED BY       |         |            |              |                      |         |         |         |  |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4   |         |                    |         |            |              |                      |         |         |         |  |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4

25X6

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4

245046 COUNTRY Approved For Release 1999/09/28 CIA-RDP78-05867A000200570039-4

|  |     |                                  |      |         |       |              |       |         |     |         |     |         |     |         |             |         |                                |         |     |
|--|-----|----------------------------------|------|---------|-------|--------------|-------|---------|-----|---------|-----|---------|-----|---------|-------------|---------|--------------------------------|---------|-----|
| AREA NO  | 27N | SUBJECT                          | 001  | SUBJECT | 001   | SUBJECT      | 001   | SUBJECT | 001 | SUBJECT | 001 | SUBJECT | 001 | SUBJECT | 001         | SUBJECT | 001                            | SUBJECT | 001 |
| USSR   |     | N. EUROPEAN RSFSR KALININ OBLAST |      |         |       |              |       |         |     |         |     |         |     |         |             |         |                                |         |     |
| 27N  |     | OLIGIYANOVSK VOLGA INJE          |      |         |       |              |       |         |     |         |     |         |     |         |             |         |                                |         |     |
| C T O R  |     | NUCLEAR RESE                     |      |         |       |              |       |         |     |         |     |         |     |         |             |         |                                |         |     |
| A R C H  |     | INST                             |      |         |       |              |       |         |     |         |     |         |     |         |             |         |                                |         |     |
| FIRST LINK OF PROTON SYNCHROTRON'S ACCELERATING MACHINERY. |     |                                  |      |         |       |              |       |         |     |         |     |         |     |         |             |         |                                |         |     |
| NOV 5 6  |     | DATE OF PHOTO                    | TYPE | QUALITY | CLASS | NO. OF CARDS | 25X1A |         |     |         |     |         |     |         |             |         |                                |         |     |
| CLASSIFICATION   |     | CAPTIONED BY                     |      |         |       |              |       |         |     |         |     |         |     |         | 01999/09/28 |         | CIA-RDP78-05867A000200570039-4 |         |     |

|  |  |  |         |                      |                      |
|--|--|--|---------|----------------------|----------------------|
| PHOTO NO.  | Approved For Release 1999/09/28 : CIA-RDP70-05867A000200570059-4 | 7618A  | 20 50N  | 75 50E <sup>71</sup> |                      |
| COUNTRY  | INDIA  | PROVINCE   | ORISSA  |                      |                      |
| AREA NO  | 22521  | SUBJECT  | SUBJECT | SUBJECT              | SUBJECT              |
| OUT TACK   | (N <sup>8</sup> e)   | V, <sup>10</sup> C <sup>12</sup> L <sup>14</sup> C <sup>16</sup> AGE <sup>20</sup> |         |                      |                      |
| ON EAST  | INDIA <sup>25</sup>  | INDIAN <sup>30</sup> COAST <sup>40</sup>   |         |                      |                      |
|  | - <sup>43</sup>  | - <sup>52</sup>  |         |                      |                      |
| DATE OF PHOTO  |  |  |         |                      |                      |
|  |  |  |         |                      | SOURCE OF PHOTOGRAPH |
|  |  |  |         |                      | 25X1A                |
| CLASSIFICATION   |  |  |         |                      |                      |
| Approved For Release 1999/09/28 : CIA-RDP70-05867A000200570059-4 |  |  |         |                      |                      |
| FORM NO. 174. USE PREVIOUS EDITIONS.                             |  |  |         |                      |                      |

|           |  |         |         |         |         |         |         |         |         |         |
|-----------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. | Approved For Release 1999/09/28 : GIA-RDP78-05867A000200370039-4 |         |         |         |         |         |         |         |         |         |
| COUNTRY   | INDIA  |         |         |         |         |         |         |         |         |         |
| AREA NO   | PROVINCE   |         |         |         |         |         |         |         |         |         |
| 235 U     | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CALCUTTA  | 5  | 10      | CATTLE  | 15      | OX      | 20      |         |         |         |         |
| ART.      | 25   | 30      | ROLLERS | 35      | ON      | 40      |         |         |         |         |
| WIRAH     | 45   | 50      | BRIDGE  | 55      |         |         |         |         |         |         |

|                |              |         |       |              |                      |
|----------------|--------------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                | 4            | 2       | 4     | 4            | 25X1A                |
| CLASSIFICATION | CAUTIONED BY |         |       |              |                      |

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |  |                              |             |             |              |                      |         |         |         |  |
|--|--|------------------------------|-------------|-------------|--------------|----------------------|---------|---------|---------|--|
| PHOTO NO. 14518 Approved For Release 1999/09/28 : CIA-RDP78A05867A000200370039-4 |  |                              |             |             |              |                      |         |         |         |  |
| COUNTRY INDIA  |  | PROVINCE TRAVANCORE - COCHIN |             |             |              |                      |         |         |         |  |
| AREA NO 11526  |  | SUBJECT 049                  | SUBJECT C31 | SUBJECT D28 | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |  |
| C 0 C H 1 N  |  | 5                            | 1           | 10          | 15           | 20                   |         |         |         |  |
| -  |  | 25                           | NULET       | NULET       | FR           | BA                   |         |         |         |  |
| H O U S E S  |  | 30                           | UNDE        | UNDE        | 35           | 40                   |         |         |         |  |
| T R E E S  |  | 45                           | UNDER       | UNDER       | 45           | 50                   |         |         |         |  |
| B G  |  | 50                           | BOAT        | BOAT        | FIG          | FIG                  |         |         |         |  |
| IN   |  |                              |             |             |              |                      |         |         |         |  |
| DATE OF PHOTO  |  | TYPE                         | QUALITY     | CLAS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |  |
| 1978-09-28   |  | 42                           | 4           | 3           |              | 25X1A                |         |         |         |  |
| CLASSIFICATION   |  | CAPTIONED BY                 |             |             |              |                      |         |         |         |  |
| Approved For Release 1999/09/28 : CIA-RDP78A05867A000200370039-4                 |  |                              |             |             |              |                      |         |         |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS   |  |                              |             |             |              |                      |         |         |         |  |
| PHOTO ANALYSIS REPORT  |  |                              |             |             |              |                      |         |         |         |  |

|  |  |          |         |         |         |         |         |         |         |  |
|--|--|----------|---------|---------|---------|---------|---------|---------|---------|--|
| Approved For Release 1999/09/28 : CIA-RDP78B05867A000200670039-4   |  |          |         |         |         |         |         |         |         |  |
| COUNTRY  |  | PROVINCE |         |         |         |         |         |         |         |  |
| INDIA  |  | MYSORE   |         |         |         |         |         |         |         |  |
| AREA NO  |  | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| 315 CC   |  | C68      | ALE     | C66     |         |         |         |         |         |  |
| MYSORE   |  | 8        | 16      | 18      | 19      | 15      | 20      |         |         |  |
| B G  |  | 23       | 24      | 25      | 26      | 27      | 28      | 29      | 30      |  |
| FIG  |  | 43       | 44      | 45      | 46      | 47      | 48      | 49      | 50      |  |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH |  |          |         |         |         |         |         |         |         |  |
|  |  | 4        | 2       | 4       | 3       | 25X1A   |         |         |         |  |
| CLASSIFICATION CAPTIONED BY  |  |          |         |         |         |         |         |         |         |  |

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|   |         |          |         |         |              |         |         |         |         |
|---|---------|----------|---------|---------|--------------|---------|---------|---------|---------|
| PHOTO NO. APPROVED For Release 1999/09/28 CIA-RDF 46104 28 40N 77 13E |         |          |         |         |              |         |         |         |         |
| COUNTRY   |         | PROVINCE |         |         |              |         |         |         |         |
| INDIA   |         | DELHI    |         |         |              |         |         |         |         |
| AREA NO   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 3484  | 368     | UdE      |         |         |              |         |         |         |         |
| DELI  | 1       | 5        | STREET  | 10      | 15           | SCENE   | 20      |         |         |
| BULLOCK   | 25      | 22       | CARTS   | 32      | 32           | IN      | 40      |         |         |
|   | 43      | 50       |         |         |              |         |         |         |         |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH    |         |          |         |         |              |         |         |         |         |
|   | 4       | 2        | 4       | 2       | 25X1A        |         |         |         |         |
| CLASSIFICATION  |         |          |         |         | CAPTIONED BY |         |         |         |         |
| Approved For Release 1999/09/28 CIA-RDF 46104 28 40N 77 13E           |         |          |         |         |              |         |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                                    |         |          |         |         |              |         |         |         |         |
| PHOTO ANALYSIS REPORT   |         |          |         |         |              |         |         |         |         |

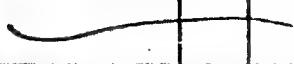
Approved For Release 1999/09/26 : CIA-RDP18-95867A000200570039-4

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 10/10/68       | 4    | 2       | 4     | 2            | 25X1A                |
| CLASSIFICATION |      |         |       |              | 10/10/68             |
| CAPTIONED BY   |      |         |       |              | 9/12                 |

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|  |  |                       |         |         |         |       |         |              |         |                      |
|--|--|-----------------------|---------|---------|---------|-------|---------|--------------|---------|----------------------|
| PHOTO NO.  | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |                       |         |         |         |       |         |              |         |                      |
| COUNTRY  | INDIA  |                       |         |         |         |       |         |              |         |                      |
| AREA NO.   | PROVINCE   |                       |         |         |         |       |         |              |         |                      |
| 21571  | SUBJECT  | 26B                   | SUBJECT | CIL     | SUBJECT | ALE   | SUBJECT |              | SUBJECT | SUBJECT              |
| MADURAI  | 5  |                       |         | 10      |         |       |         | 15           |         | 20                   |
| M P L E  | 21   |                       |         | 30      |         |       |         | 35           |         | 40                   |
|  | 45   |                       |         | 50      |         |       |         |              |         |                      |
| DATE OF PHOTO  |  | TYPE                  | 4       | QUALITY | 2       | CLASS | 4       | NO. OF CARDS | 3       | SOURCE OF PHOTOGRAPH |
| CLASIFICATION  |  |                       |         |         |         |       |         |              |         | 25X1A                |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 | 174  | USE PREVIOUS EDITIONS | 1       | 1       | 1       | 1     | 1       | 1            | 1       | 1                    |
| PHOTO ANALYSIS REPORT  |  |                       |         |         |         |       |         |              |         |                      |

|  |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
|--|--------|---------|------------|---------------|-----------------------|---------|-----|---------|--|---------|--|---------|--|---------|--|
| REF ID:  | 245054 | LOT NO. | 1999/09/28 | MAP REFERENCE | 105867A000200570039-4 |         |     |         |  |         |  |         |  |         |  |
| COUNTRY  | INDIA  |         | PROVINCE   | WEST BENGAL   |                       |         |     |         |  |         |  |         |  |         |  |
| AREA NO  | 23571  | SUBJECT | C62        | SOURCE        | C78                   | SUBJECT | 02L | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| CALCUTTA   |        |         |            | MEN           |                       |         |     | BATHING |  |         |  |         |  |         |  |
| IN THE HOOGHLY RIVER   |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| DATE OF PHOTO  |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| TYPE   |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| QUALITY  |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| CLASS  |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| NO. OF CARDS   |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| SOURCE OF PHOTOGRAPH   |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| 25X1A  |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| CLASSIFICATION   |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| CAPTIONED BY   |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |        |         |            |               |                       |         |     |         |  |         |  |         |  |         |  |

|   |  |                      |             |         |         |         |         |         |         |
|---|--|----------------------|-------------|---------|---------|---------|---------|---------|---------|
| PHOTO NO. Approved For Release 1999/09/28 CIA-RDP78O5867A000200570039-4 22E                 |  |                      |             |         |         |         |         |         |         |
| COUNTRY INDIA   |  | PROVINCE WEST BENGAL |             |         |         |         |         |         |         |
| AREA NO. 235 U  |  | SUBJECT 712          | SUBJECT 246 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| CALCUTTA  |  | 3                    | 10          | 10      | 15      | 15      | 20      | 20      | 20      |
| KALI  |  | 25                   | 30          | 30      | 35      | 35      | 40      | 40      | 40      |
| -   |  | 45                   | 50          | 50      |         |         |         |         |         |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A                    |  |                      |             |         |         |         |         |         |         |
|  4 2 4 2 |  |                      |             |         |         |         |         |         |         |
| CLASSIFICATION CAUTIONED BY   |  |                      |             |         |         |         |         |         |         |

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|   |  |              |             |         |                 |                      |         |         |         |
|---|--|--------------|-------------|---------|-----------------|----------------------|---------|---------|---------|
| PHOTO NO.   | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200560039-4 | LOT NO.      | 46001       | REF ID: | 22 32 N 88 22 E |                      |         |         |         |
| COUNTRY   | INDIA  | PROVINCE     | WEST BENGAL |         |                 |                      |         |         |         |
| AREA NO   | 235 U  | SUBJECT      | C6B AKC     | SUBJECT | SUBJECT         | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| C A L C U T T A      5      10      15      20      |  |              |             |         |                 |                      |         |         |         |
| N E      25      30      35      40      S C E      |  |              |             |         |                 |                      |         |         |         |
| S A C R E D      45      50      C O N T A T      R |  |              |             |         |                 |                      |         |         |         |
| DATE OF PHOTO                                       |  | TYPE         | QUALITY     | CLASS   | NO. OF CARDS    | SOURCE OF PHOTOGRAPH |         |         |         |
| /   |  | 4            | 2           | 4       | 2               | 25X1A                |         |         |         |
| CLASSIFICATION                                      |  | CAUTIONED BY |             |         |                 |                      |         |         |         |

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|   |         |  |         |         |         |         |         |         |         |         |  |
|---|---------|--|---------|---------|---------|---------|---------|---------|---------|---------|--|
| PHOTO NO.   |         | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |         |         |         |         |         |         |         |  |
| COUNTRY   |         | 76001 25 N 76 30 E   |         |         |         |         |         |         |         |         |  |
| INDIA   |         | PROVINCE MADRAS  |         |         |         |         |         |         |         |         |  |
| AREA NO.  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| 2152C   | C38     | C71  |         |         |         |         |         |         |         |         |  |
| N I L G I R I   | 5       |  | 10      |         |         |         |         |         |         |         |  |
| VE H U T  | 23      |  | 30      | M T S   | (N B)   | 15      |         | N A T   |         | 20      |  |
|   | 45      |  | 50      |         |         | 35      |         |         |         | 40      |  |
| DATE OF PHOTO      TYPE      QUALITY      CLASS      NO. OF CARDS      SOURCE OF PHOTOGRAPH |         |  |         |         |         |         |         |         |         |         |  |
|   |         | 4 2  |         | 4       |         | 2       |         | 25X1A   |         |         |  |
| CLASSIFICATION  |         |  |         |         |         |         |         |         |         |         |  |
| CAPTIONED BY  |         |  |         |         |         |         |         |         |         |         |  |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4                            |         |  |         |         |         |         |         |         |         |         |  |
| FORM NO. 174 USE PREVIOUS EDITIONS  |         |  |         |         |         |         |         |         |         |         |  |

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|  |      |                   |         |         |         |         |         |         |         |
|--|------|-------------------|---------|---------|---------|---------|---------|---------|---------|
| COUNTRY  |      | PROVINCE          |         |         |         |         |         |         |         |
| INDIA  |      | TRAVANCORE-COCHIN |         |         |         |         |         |         |         |
| AREA NO  | 1154 | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| Cochin   |      | AKC C68           |         | 15      | STREET  | 18      | SCENE   | 20      | NET     |
| -<br>RICKSHAW  |      | 15                | 25      | 30      | 35      | 40      | FG      | 45      | 50      |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH |      |                   |         |         |         |         |         |         |         |
| 11/11/78   |      | 4                 | 2       | 4       | 2       | 25X1A   |         |         |         |
| CLASSIFICATION   |      |                   |         |         |         |         |         |         |         |
| CAUTIONED BY   |      |                   |         |         |         |         |         |         |         |

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FORM NO 174 1st and 2nd EDITIONS

PHOTO ANALYSIS REPORT

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|  |         |                   |         |         |         |         |         |         |         |
|--|---------|-------------------|---------|---------|---------|---------|---------|---------|---------|
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |                   |         |         |         |         |         |         |         |
| COUNTRY  |         | PROVINCE          |         |         |         |         |         |         |         |
| INDIA  |         | TRAVANCORE-COCHIN |         |         |         |         |         |         |         |
| AREA/ID  | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1154   | CGB     | AF8               |         |         |         |         |         |         |         |
| COCHIN   |         |                   | 10      |         |         | 15      |         |         | 20      |
| SHOPIN   |         |                   | 25      | 30      | 35      | 40      | 45      | 50      | 55      |
|  |         |                   | 45      | 50      | 55      | 60      | 65      | 70      | 75      |
|  |         |                   |         |         |         |         |         |         |         |
| DATE OF PHOTO  |         |                   |         |         |         |         |         |         |         |
| TYPE   |         |                   |         |         |         |         |         |         |         |
| QUALITY  |         |                   |         |         |         |         |         |         |         |
| CLASS  |         |                   |         |         |         |         |         |         |         |
| NO. OF CARDS   |         |                   |         |         |         |         |         |         |         |
| SOURCE OF PHOTOGRAPH   |         |                   |         |         |         |         |         |         |         |
| 25X1A  |         |                   |         |         |         |         |         |         |         |
| CLASSIFICATION   |         |                   |         |         |         |         |         |         |         |
| 2000   |         |                   |         |         |         |         |         |         |         |
| CAUTIONED BY   |         |                   |         |         |         |         |         |         |         |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |                   |         |         |         |         |         |         |         |
| PHOTO ANALYSIS REPORT  |         |                   |         |         |         |         |         |         |         |

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|--|--------------|---------------|-------|--------------|----------------------|--------------|----------------------|
| PHOTO NO.  | LOT NO.      | DATE OF PHOTO | TYPE  | QUALITY      | CLASS                | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| <p>Approved For Release 1999/09/28 : CIA-RDP78B05867A000200540659-4</p> <p>09 58N 76 14E</p> <p>INDIA</p> <p>PROVINCE</p> <p>TRAVANCORE - COCHIN</p> <p>115 CL SUBJECT AHC SUBJECT 023 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT</p> <p>COCHIN FISHING NETS</p> <p>25 FISHERMEN IN DAY</p> |              |               |       |              |                      |              |                      |
| DATE OF PHOTO  | TYPE         | QUALITY       | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A        |                      |
| 4 2 4  | 2            |               |       |              |                      |              |                      |
| CLASSIFICATION   | CAPTIONED BY |               |       |              |                      |              |                      |
| Approved For Release 1999/09/28 : CIA-RDP78B05867A000200540659-4   |              |               |       |              |                      |              |                      |
| 174 USE PREVIOUS EDITION   |              |               |       |              |                      |              |                      |

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|-----------|--------|----------|---------------|-------------|--------------------------------|---------|---|---------|----|---------|----|---------|----|-----|----|
| PHOTO NO. | 865061 | LOT NO.  | 1999/09/28    | FILE NUMBER | TA-RDP78-A05867A000200570039-4 |         |   |         |    |         |    |         |    |     |    |
| COUNTRY   | INDIA  | PROVINCE | UTTAR PRADESH |             |                                |         |   |         |    |         |    |         |    |     |    |
| AREA NO   | 145 A  | SUBJECT  | C45           | SUBJECT     | C68                            | SUBJECT |   | SUBJECT |    | SUBJECT |    | SUBJECT |    |     |    |
| F         | A      | T        | E             | H           | P                              | U       | R | 5       | 1  | K       | R  | I       | 15 | OLD | 20 |
| M         | O      | N        | G             | D           | O                              | L       | C | 25      | 30 | 35      | 35 | 35      | 35 | W   | 40 |
| L         | L      | I        | N             | 45          | B                              | 6       | 4 | 50      | 4  | 4       | 4  | 4       | 4  | 4   | 4  |

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|---------------------|--|-----------|----------|---------|---------|---------|---------|---------|---------|
| PHOTO NO.           | Approved For Release 1999/09/28 : CIA-RDP48-05867A000200220035-4 |           | 11 56 N  | 79 53 E |         |         |         |         |         |
| COUNTRY             | INDIA  |           | PROVINCE |         |         |         |         |         |         |
| AREA NO.            | 715 71   | SUBJECT   | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| P O N D I C H E R Y |  | B E A C H |          | A R E   |         |         |         |         |         |
| E A                 |  | 23        | 30       | 35      | 40      |         |         |         |         |
|                     |  | 45        | 50       |         |         |         |         |         |         |

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| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|  | 4    | 2       | 4     | 2            | 25X1A                |
| CLASSIFICATION  |      |         |       |              | CAPTIONED BY         |
| Approved For Release 1999/09/28 : CIA-RDP48-05867A000200220035-4                    |      |         |       |              | RELEASER             |
| Form No. 174 USE PREVIOUS EDITIONS  |      |         |       |              | 120                  |

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| PHOTO NO.      | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |              |     |         |     |         |          |              |         |
| COUNTRY        | INDIA PONDICHERY   |              |     |         |     |         |          |              |         |
| AREA NO        | 715U   | SUBJECT      | C6B | SUBJECT | 21D | SUBJECT | AKC      | SUBJECT      | SUBJECT |
| P              | OND  | 3            | CHE | 10      | E   | 19      | GUARD    | 20           | A       |
| -              | GOVT   | 25           | BLD | 30      | 6.  | 35      | ENTRANCE | 40           | T       |
| WEARING        | 43   | BL           | 47  | KIEPI   | 50  |         |          |              |         |
| DATE OF PHOTO  |  | TYPE         | 4   | QUALITY | 2   | CLASS   | 4        | NO. OF CARDS | 3       |
| CLASSIFICATION |  | CAPTIONED BY |     |         |     |         |          | 25X1A        |         |

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| PHOTO NO.      | Approved For Release 1999/09/28 : CIA-RDP78A05867A000200370039-4 | LOT NO.    | 3011 19 53E |             |     |         |     |              |  |                      |  |         |  |         |  |  |  |
| COUNTRY        | INDIA  |            |             |             |     |         |     |              |  |                      |  |         |  |         |  |  |  |
| AREA NO.       | 71521  | SUBJECT    | C46         | SUBJECT     | C48 | SUBJECT | AK4 | SUBJECT      |  | SUBJECT              |  | SUBJECT |  | SUBJECT |  |  |  |
| PONDICHERRY    |  |            |             | FONDIC HGRY |     |         |     |              |  |                      |  |         |  |         |  |  |  |
| PORT           |  |            |             | C 14 E C Y  |     |         |     | W A R        |  |                      |  | M E M   |  |         |  |  |  |
| R I A L        |  |            |             | I N S Q     |     |         |     | N E A R      |  |                      |  | H A R B |  |         |  |  |  |
| O R            |  |            |             |             |     |         |     |              |  |                      |  |         |  |         |  |  |  |
| DATE OF PHOTO: |  | TYPE       |             | QUALITY     |     | CLASS   |     | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |         |  |         |  |  |  |
|                |  | 4          | 2           | 4           | 3   |         |     |              |  | 25X1A                |  |         |  |         |  |  |  |
| CLASSIFICATION | Approved For Release 1999/09/28 : CIA-RDP                        |            |             |             |     |         |     |              |  |                      |  |         |  |         |  |  |  |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | H    | 2       | 4     | 2            | 25X1A                |

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| PHOTO NO.  | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |                      |     |         |   |         |   |              |   |
| COUNTRY  | INDIA  |                      |     |         |   |         |   |              |   |
| PROVINCE   | PUNJAB   |                      |     |         |   |         |   |              |   |
| AREA NO.   | 45526  | SUBJECT              | CIL | SUBJECT |   | SUBJECT |   | SUBJECT      |   |
| AMRITSAR   |  |                      |     |         |   |         |   |              |   |
| OLD GOLDEN TEMPLE, CENTER OF SIKHISM, KIRKET KI                  |  |                      |     |         |   |         |   |              |   |
| ELIGION  |  |                      |     |         |   |         |   |              |   |
| DATE OF PHOTO  |  | TYPE                 | 4   | QUALITY | 2 | CLASS   | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION   |  | SOURCE OF PHOTOGRAPH |     |         |   |         |   |              |   |
| 25X1A  |  |                      |     |         |   |         |   |              |   |
| CAPTIONED BY   |  |                      |     |         |   |         |   |              |   |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |  |                      |     |         |   |         |   |              |   |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                      |     |         |   |         |   |              |   |

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| Approved For Release 1999/09/28 : CIA-RDP70-05867A000200570059-4 |       |                                 |         |         |              |                      |   |         |   |         |   |   |   |   |
| COUNTRY  |       | PROVINCE                        |         |         |              |                      |   |         |   |         |   |   |   |   |
| INDIA  |       | BOM BAY                         |         |         |              |                      |   |         |   |         |   |   |   |   |
| AREA NO  | 275 U | SUBJECT                         | C76     | SUBJECT | C51          | SUBJECT              |   | SUBJECT |   | SUBJECT |   |   |   |   |
| N  | A     | S                               | I       | K       | (N R)        | H                    | I | N       | D | U       | W | O | M | E |
| N  | P     | I                               | L       | G       | R            | I                    | M | S       | - | O       | N | W | A | Y |
| N  | A     | S                               | I       | K       |              |                      |   |         |   |         |   |   |   | T |
|  |       |                                 |         |         |              |                      |   |         |   |         |   |   |   |   |
| DATE OF PHOTO  |       | TYPE                            | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   |         |   |         |   |   |   |   |
|  |       | 4                               | 2       | 4       | 2            | 25X1A                |   |         |   |         |   |   |   |   |
| CLASSIFICATION   |       | CAPTIONED BY                    |         |         |              |                      |   |         |   |         |   |   |   |   |
| Approved For Release 1999/09/28 : CIA-RDP70-05867A000200570059-4 |       | CIA-AFD-70-05867A000200570059-4 |         |         |              |                      |   |         |   |         |   |   |   |   |
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| PHOTO NO.  | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |         |         |              |                      |         |         |         |
| COUNTRY  | INDIA  |         |         |         |              |                      |         |         |         |
| PROVINCE   | TRAVANCORE- COCHIN   |         |         |         |              |                      |         |         |         |
| AREA NO.   | 115 U  | BALANCE | ASC     | SUBJECT | AHR          | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| CO   | O C H  | ! N     |         |         |              | Co                   | COCONUT | - F I   | B I E   |
| R  | R O P E S  |         |         |         | READY        |                      |         |         |         |
| PORT   |  |         |         |         |              |                      |         |         |         |
| DATE OF PHOTO  |  | TYPE    | QUALITY | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
|  |  | 4       | 2       | 4       | 2            | 25X1A                |         |         |         |
| CLASSIFICATION   | CAPTIONED BY   |         |         |         |              |                      |         |         |         |
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| PHOTO NO.  |         | LOT NO.  |          | DATE       |              | CIA-RDP79A05867A009200570039-4 |         | 28 36N 77 12E |  |
| Approved For Release 1999/09/28 : CIA-RDP79A05867A009200570039-4 |         | 1019A    |          | 1999/09/28 |              |                                |         |               |  |
| COUNTRY  |         | PROVINCE |          | DELHI      |              |                                |         |               |  |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT  | SUBJECT    | SUBJECT      | SUBJECT                        | SUBJECT | SUBJECT       |  |
| 84571  | C6B     | AKE      |          |            |              |                                |         |               |  |
| VIEW<br>LA CCE   | DELHI   | 10       | CONNAUGH | 15         |              |                                |         |               |  |
|  |         | 20       |          | 25         |              |                                |         |               |  |
|  |         | 40       |          | 45         |              |                                |         |               |  |
| DATE OF PHOTO  |         |          |          |            |              |                                |         |               |  |
| -  |         | TYPE     | QUALITY  | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPHY          |         |               |  |
|  |         | 4        | 2        | 4          | 2            | 25X1A                          |         |               |  |
| CLASSIFICATION   |         |          |          |            |              |                                |         |               |  |
| Approved For Release 1999/09/28 : CIA-RDP79A05867A009200570039-4 |         |          |          |            |              |                                |         |               |  |
| 100-174 THE MUNICIPALITY   |         |          |          |            |              |                                |         |               |  |

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| PHOTO NO.      |  | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |  |              |     |         |     |         |   |              |   |                      |  |         |  |
| COUNTRY        |  | INDIA  |  |              |     |         |     |         |   |              |   |                      |  |         |  |
| PROVINCE       |  | BOMBAY   |  |              |     |         |     |         |   |              |   |                      |  |         |  |
| AREA NO        |  | 2752L  |  | SUBJECT      | ALE | SUBJECT | C68 | SUBJECT |   | SUBJECT      |   | SUBJECT              |  | SUBJECT |  |
|                |  |  |  |              |     |         |     |         |   |              |   |                      |  |         |  |
|                |  |  |  |              |     |         |     |         |   |              |   |                      |  |         |  |
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|                |  |  |  |              |     |         |     |         |   |              |   |                      |  |         |  |
|                |  |  |  |              |     |         |     |         |   |              |   |                      |  |         |  |
| DATE OF PHOTO  |  |  |  | TYPE         | 4   | QUALITY | 2   | CLASS   | 4 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH |  |         |  |
|                |  |  |  |              |     |         |     |         |   |              |   | 25X1A                |  |         |  |
| CLASSIFICATION |  |  |  | CAUTIONED BY |     |         |     |         |   |              |   |                      |  |         |  |

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|---|-------------|-----------------|-------------|--|----------|----------|----------|----------|----------|
| PHOTO NO. 2654 Approved For Release 1999/09/28 : CIA-RDP18-05867A000200570059-4 |             |                 |             |  |          |          |          |          |          |
| COUNTRY INDIA   |             | PROVINCE BOMBAY |             |  |          |          |          |          |          |
| AREA NO. 275 U  | SUBJECT AGP | SUBJECT AH3     | SUBJECT AB7 | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
| B<br>0<br>4<br>6<br>A<br>4  | 5<br>s      | (N.R.)<br>10    | 10          | M<br>I<br>L<br>L<br>I<br>S<br>T<br>O<br>N<br>E<br>20 | 15       | 15       | 15       | 15       | 15       |
| E<br>B<br>U<br>L<br>C<br>O<br>C<br>K<br>\$                                      | 22<br>22    | 30<br>30        | 30<br>30    | USE<br>D<br>I<br>T<br>O<br>40                        | 35<br>35 | 35<br>35 | 35<br>35 | 35<br>35 | 35<br>35 |
| M<br>I<br>X<br>I<br>C<br>E<br>M<br>E<br>N<br>T                                  | 50<br>50    | 50<br>50        | 50<br>50    |  |          |          |          |          |          |
| DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH 25X1A        |             |                 |             |  |          |          |          |          |          |
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| CLASSIFICATION CAUTIONED BY   |             |                 |             |  |          |          |          |          |          |
| Approved For Release 1999/09/28 : CIA-RDP18-05867A000200570059-4                |             |                 |             |  |          |          |          |          |          |
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|--|--|----------|------------|-------------|--------|---------|---------|---------|---------|---------|---------|--------------|---------|-------|--------------|----------------------|--|
| PHOTO NO.  | 245071   | LOT NO.  | 1999/09/28 | FILE NUMBER | 78 38N | 72 50E  |         |         |         |         |         |              |         |       |              |                      |  |
| COUNTRY  | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570059-4 | PROVINCE | Bom Bay    |             |        |         |         |         |         |         |         |              |         |       |              |                      |  |
| MEA NO.  | 275 ZL   | SUBJECT  | 023        | SUBJECT     | 024    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |              |         |       |              |                      |  |
| B  | o  | M        | B          | A           | Y      | Q       | U       | E       | E       | N       | S       | R            | o       | A     | D            |                      |  |
| B  | A  | C        | K          | B           | A      | Y       | T       | O       | R       | G       | F       | B            | G       | 40    |              |                      |  |
|  |  |          |            |             |        |         |         |         |         |         |         |              |         |       |              |                      |  |
| DATE OF PHOTO  |  |          |            |             |        |         |         |         |         |         |         | TYPE         | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |
|  |  |          |            |             |        |         |         |         |         |         |         | 4            | 2       | 4     | 2            | 25X1A                |  |
| CLASSIFICATION   |  |          |            |             |        |         |         |         |         |         |         | CAPTIONED BY |         |       |              |                      |  |
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| PHOTO NO.      | LOT NO. | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |     |         |     |         |  |              |  |                      |  |
| COUNTRY        | INDIA   |  |     |         |     |         |  |              |  |                      |  |
| AREA NO.       | 275 CL  | SUBJECT  | C68 | SUBJECT | C28 | SUBJECT |  | SUBJECT      |  | SUBJECT              |  |
| BOMBAY         |         | 10   |     | 11      |     | 12      |  | 13           |  | 14                   |  |
| PHONE          |         | 25   |     | 26      |     | 27      |  | 28           |  | 29                   |  |
| BUILDING       |         | 30   |     | 31      |     | 32      |  | 33           |  | 34                   |  |
|                |         | 45   |     | 46      |     | 47      |  | 48           |  | 49                   |  |
|                |         | 50   |     | 51      |     | 52      |  | 53           |  | 54                   |  |
| DATE OF PHOTO  |         | TYPE   |     | QUALITY |     | CLASS   |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| JUL 1978       |         | 42   |     | 43      |     |         |  |              |  | 25X1A                |  |
| CLASSIFICATION |         | CAPTIONED BY   |     |         |     |         |  |              |  |                      |  |

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174 USE PREVIOUS EDITIONS

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|---|--------|---------|------------|-------------|------------|---------|---------------------|----------------------|-----|---------|-----|--|-----|---------|-----|-----|
| PHOTO NO                                    | 21507  | DATE NO | 1999/09/28 | EXPIRE DATE | 1999/09/28 | FILE NO | 5867A000200040059-4 |                      |     |         |     |  |     |         |     |     |
| COUNTRY                                     | INDIA  |         | PROVINCE   | BOMBAY      |            |         |                     |                      |     |         |     |  |     |         |     |     |
| AREA NO                                     | 275 IL | SUBJECT | C46        | SUBJECT     | 029        | SUBJECT | 028                 | SUBJECT              |     | SUBJECT |     | SUBJECT  |     | SUBJECT |     |     |
|   |        |         |            |             |            |         |                     |                      |     |         |     |  |     |         |     |     |
|   | 1      | 2       | 3          | 4           | 5          | 6       | 7                   | 8                    | 9   | 10      | 11  | 12   | 13  | 14      | 15  | 16  |
|   | 16     | 17      | 18         | 19          | 20         | 21      | 22                  | 23                   | 24  | 25      | 26  | 27   | 28  | 29      | 30  | 31  |
|   | 32     | 33      | 34         | 35          | 36         | 37      | 38                  | 39                   | 40  | 41      | 42  | 43   | 44  | 45      | 46  | 47  |
|   | 48     | 49      | 50         | 51          | 52         | 53      | 54                  | 55                   | 56  | 57      | 58  | 59   | 60  | 61      | 62  | 63  |
|   | 64     | 65      | 66         | 67          | 68         | 69      | 70                  | 71                   | 72  | 73      | 74  | 75   | 76  | 77      | 78  | 79  |
|   | 80     | 81      | 82         | 83          | 84         | 85      | 86                  | 87                   | 88  | 89      | 90  | 91   | 92  | 93      | 94  | 95  |
|   | 96     | 97      | 98         | 99          | 100        | 101     | 102                 | 103                  | 104 | 105     | 106 | 107  | 108 | 109     | 110 | 111 |
| DATE OF PHOTO                               |        |         |            | TYPE        | QUALITY    | CLASS   | NO. OF CARDS        | SOURCE OF PHOTOGRAPH |     |         |     |  |     |         |     |     |
|   |        |         |            | 4           | 2          | 4       | 3                   | 25X1A                |     |         |     |  |     |         |     |     |
| CLASSIFICATION                              |        |         |            |             |            |         |                     |                      |     |         |     | Approved For Release 1999/09/28 : CIA-RDP77A000200040059-4 |     |         |     |     |
| FORM NO. 174 USE PREVIOUS EDITIONS 1 Jun 66 |        |         |            |             |            |         |                     |                      |     |         |     |  |     |         |     |     |

|  |  |                |                |         |              |                      |         |         |         |
|--|--|----------------|----------------|---------|--------------|----------------------|---------|---------|---------|
| 100-100  |  | LOT NO.        | MAP REFERENCE  |         | 28 N 72 505  |                      |         |         |         |
| 265076 Approved For Release 1999/09/28 : CIA-RDP78A0586A000200340005-4 |  |                |                |         |              |                      |         |         |         |
| COUNTRY<br>INDIA   |  | PROVINCE       |                |         |              |                      |         |         |         |
| AREA NO.<br>27526  |  | SUBJECT<br>C2C | SUBJECT<br>C68 | SUBJECT | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
| BOM  |  | DAY            | ROXY           | MOVIE   |              |                      |         |         |         |
| HEATER   |  |                | FIGURES        | MOVIES  |              |                      |         |         |         |
| CIZE   |  | MOVIE          |                |         |              |                      |         |         |         |
| DATE OF PHOTO  |  |                |                |         |              |                      |         |         |         |
|  |  | TYPE           | QUALITY        | CLASS   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |         |
|  |  | 4              | 2              | 4       | 2            | 25X1A                |         |         |         |
| CLASSIFICATION   |  |                |                |         |              |                      |         |         |         |
| Approved For Release 1999/09/28 : CIA-RDP78A0586A000200340005-4        |  |                |                |         |              |                      |         |         |         |
| FORM NO. 176 USE PREVIOUS EDITIONS                                     |  |                |                |         |              |                      |         |         |         |



|   |                    |                |                |                |                |                      |                |                |                |
|---|--------------------|----------------|----------------|----------------|----------------|----------------------|----------------|----------------|----------------|
| PHOTO NO.   | LOT NO.            | MAP REFERENCE  |                |                |                |                      |                |                |                |
| Approved For Release 1999/09/28 : CIA-RDP78T05867A000200374959-4                        | 18 38N             | 72 50E         |                |                |                |                      |                |                |                |
| Country<br>INDIA  | Province<br>BOMBAY |                |                |                |                |                      |                |                |                |
| Area No.<br>275 K   | SUBJECT<br>AH7     | SUBJECT<br>AKE | SUBJECT        | SUBJECT        | SUBJECT        | SUBJECT              | SUBJECT        | SUBJECT        | SUBJECT        |
| 8<br>25<br>43   | 9<br>25<br>43      | 10<br>30<br>50 | 11<br>33<br>50 | 15<br>35<br>50 | 16<br>36<br>50 | 17<br>37<br>50       | 18<br>38<br>50 | 19<br>39<br>50 | 20<br>40<br>50 |
| S O M B A Y M I L K T R U C K F<br>L E E T A T G O V E R N M E N T M<br>I L K B L A N T |                    |                |                |                |                |                      |                |                |                |
| DATE OF PHOTO   |                    | TYPE           | QUALITY        | CLASS          | NO. OF CARDS   | SOURCE OF PHOTOGRAPH |                |                |                |
| 11/11/78  |                    | 4              | 2              | 4              | 2              | 25X1A                |                |                |                |
| CLASSIFICATION<br>Approved For Release 1999/09/28 : CIA-RDP78T05867A000200374959-4      |                    |                |                |                |                |                      |                |                |                |
| Form No. 174 USE PREVIOUS EDITIONS<br>1 AM 34   |                    |                |                |                |                |                      |                |                |                |

|  |                          |         |            |         |         |         |              |         |         |         |                 |
|--|--------------------------|---------|------------|---------|---------|---------|--------------|---------|---------|---------|-----------------|
| PHOTO NO.  | 265070                   | LOT NO. | 1999/09/28 | REF ID: | 265070  | DATE:   | 1999/09/28   | TIME:   | 13:59   | EXPIRY: | 2005/07/03 9:44 |
| COUNTRY  | GERMANY                  |         |            |         |         |         |              |         |         |         |                 |
| AREA NO.   | MECKLENBURG - VORPOMMERN |         |            |         |         |         |              |         |         |         |                 |
| 314 M  | SUBJECT                  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT |                 |
| S A S S I S N I T Z  | 5                        | 10      | B          | L       | D       | G       | S            | E       | F       | A       |                 |
| C I L I T : E S  | 25                       | 20      | I          | N       | P       | O       | R            | T       | A       | R       |                 |
| A  | 45                       | 50      |            |         |         |         |              |         |         |         |                 |
| DATE OF PHOTO  |                          |         |            |         |         |         |              |         |         |         |                 |
| 15 AUG 56  | TYPE                     | 4       | QUALITY    | 2       | CLASS   | 5       | NO. OF CARDS | 2       | REVERSE |         |                 |
| CLASSIFICATION   | SECRET//NOFORN//COMINT   |         |            |         |         |         |              |         |         |         |                 |
| CAPTIONED BY   |                          |         |            |         |         |         |              |         |         |         |                 |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |                          |         |            |         |         |         |              |         |         |         |                 |

PHOTO NO.

2450811

LOT NO.

CTA RD P78-05867A000200570039-4

COUNTRY Approved For Release 1999/09/28 BY CTA RD P78-05867A000200570039-4

LONGITUDE

54 31 N 13 39 E

AREA NO.

GERMANY

PROVINCE

MECKLENBURG - VORPOMMERN

|                 |     |     |     |       |  |  |  |  |  |  |  |  |
|-----------------|-----|-----|-----|-------|--|--|--|--|--|--|--|--|
| 314M            | ALA | ALA | AL9 | 308   |  |  |  |  |  |  |  |  |
| S A S S I N     | N   | I   | T Z |       |  |  |  |  |  |  |  |  |
| L I C R A F T   |     |     |     |       |  |  |  |  |  |  |  |  |
| L O G I S T I C | I   | I   | N   | B I G |  |  |  |  |  |  |  |  |
| IN FG.          |     |     |     |       |  |  |  |  |  |  |  |  |

SMALL NAVIA  
IN HARBOUR  
PT BOAT NO. 423

DATE OF PHOTO

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCOUR | 25X1A |
|---------------|------|---------|-------|--------------|-------|-------|
| 15 AUG 56     | 4    | 2       | B     | 3            |       |       |
| 15 AUG 56     | 4    | 2       | B     | 3            |       |       |

CLASSIFICATION

REF ID: A6567A000200570039-4

Approved For Release 1999/09/28 BY CTA RD P78-05867A000200570039-4

PPC

Approved For Release 1999/09/28 BY CTA RD P78-05867A000200570039-4

PPC

Approved For Release 1999/09/28 BY CTA RD P78-05867A000200570039-4

PHOTO ANALYSIS REPORT

|                     |                      |          |                          |                 |                         |         |     |                   |     |         |     |         |     |
|---------------------|----------------------|----------|--------------------------|-----------------|-------------------------|---------|-----|-------------------|-----|---------|-----|---------|-----|
| PHOTO NO.           | 245081               | LOT NO.  | 1999109128               | MAP REFERENCE   | 81185867A000200570039-4 |         |     |                   |     |         |     |         |     |
| COUNTRY             | Approved For Release | PROVINCE | MECKLENBURG - VORPOMMERN | 54 31 N 13 38 E |                         |         |     |                   |     |         |     |         |     |
| AREA NO.            | GERMANY              | SUBJECT  | ALA                      | SUBJECT         | ALA                     | SUBJECT | ALA | SUBJECT           | ALA | SUBJECT | ALA | SUBJECT | ALA |
| S A S S I N N I T Z |                      |          |                          | 3 C 2           |                         |         |     | S M A L L N A V A |     |         |     |         |     |
| L C R A F T         |                      |          |                          | N H A R B O R   |                         |         |     | AUXILIARY CRAFT   |     |         |     |         |     |
| L O G I S T I C S   |                      |          |                          | B G             |                         |         |     |                   |     |         |     |         |     |
| N O. H-033 IN FG.   |                      |          |                          |                 |                         |         |     |                   |     |         |     |         |     |

|  |                          |               |            |         |         |         |         |         |
|--|--------------------------|---------------|------------|---------|---------|---------|---------|---------|
| PHOTO NO.  | LOT NO.                  | MAP REFERENCE | LAST UP TO |         |         |         |         |         |
| Approved For Release 1999/09/28 : CIA-RDP78A05867A000200570039-4 |                          | 52 31         | N 13 39 E  |         |         |         |         |         |
| COUNTRY  | PROVINCE                 |               |            |         |         |         |         |         |
| GERMANY  | MECKLENBURG - VORPOMMERN |               |            |         |         |         |         |         |
| AREA NO.   | SUBJECT                  | SUBJECT       | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 314M   | ALA                      | AL9           | 3C2        |         |         |         |         |         |
| S A S S N I T Z  |                          |               |            |         |         |         |         |         |
| L C R A F T  |                          |               |            |         |         |         |         |         |
| LOG S  |                          |               |            |         |         |         |         |         |
| AUXILIARY CRAFT  |                          |               |            |         |         |         |         |         |
| NO. H-033 IN FG.   |                          |               |            |         |         |         |         |         |
| DATE OF PHOTO  |                          |               |            |         |         |         |         |         |
| 15 AUG 56 4 2 8 3  |                          |               |            |         |         |         |         |         |
| 25X1A  |                          |               |            |         |         |         |         |         |
| CLASSIFICATION   |                          |               |            |         |         |         |         |         |
| Approved For Release 1999/09/28 : CIA-RDP78A05867A000200570039-4 |                          |               |            |         |         |         |         |         |
| PAC  |                          |               |            |         |         |         |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |                          |               |            |         |         |         |         |         |

|   |         |         |            |  |            |         |         |         |         |
|---|---------|---------|------------|--|------------|---------|---------|---------|---------|
| PHOTO NO.   |         | 245083  | LOT NO.    | Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |            |         |         |         |         |
| COUNTRY   |         | ALBANIA |            | PROVINCE DURRES  |            |         |         |         |         |
| AREA NO   | SUBJECT | SUBJECT | SUBJECT    | SUBJECT  | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4110 M  | ALA     | AL9     | 308        |  |            |         |         |         |         |
| DURRES  |         | PORT    |            | AREA   |            | FR      |         |         |         |
| OM  | OUTSIDE | DE      | BREAKWATER |  |            |         |         |         |         |
| R   | PT      | BOAT    |            |  |            |         |         |         |         |
| FG.   |         |         |            |  |            |         |         |         |         |
| DATE OF PHOTO 25X1A   |         |         |            |  |            |         |         |         |         |
| 3 AUG   | 564     | 2       | B          | 3  | [REDACTED] |         |         |         |         |
| CLASSIFICATION APPROVED FOR RELEASE 1999/09/28 : CIA-RDP78-05867A000200570039-4 |         |         |            |  |            |         |         |         |         |

|           |   |             |          |               |     |                  |        |           |        |                    |     |         |    |         |      |         |       |         |  |
|-----------|---|-------------|----------|---------------|-----|------------------|--------|-----------|--------|--------------------|-----|---------|----|---------|------|---------|-------|---------|--|
| PHOTO NO. | 245084  |             | LOT NO.  | 1989/09/28    |     | FILE             | 56 02N | LONGITUDE | 92 48E |                    |     |         |    |         |      |         |       |         |  |
| COUNTRY   | Approved For Release 1989/09/28 : CIA-RDP78A0567A0057003944 |             | PROVINCE | ASIATIC RSFSR |     | KRASNAYARSK KRAY |        |           |        |                    |     |         |    |         |      |         |       |         |  |
| AREA NO.  | 29 N  | SUBJECT     | DIB      | SUBJECT       | A4C | SUBJECT          | D38    | SUBJECT   | C2G    | SUBJECT            | D36 | SUBJECT | LT | SUBJECT | BANK | SUBJECT | HYDRO | SUBJECT |  |
| USSR      |   | KRASNAYARSK |          | YENISEY RIVER |     | LEG POW          |        | SITA      |        | CONSTRUCTION SITE. |     |         |    |         |      |         |       |         |  |

|               |     |      |         |       |              |                      |
|---------------|-----|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|               | 5 6 | 3 2  | 4       | 5     |              | MOSCOW NEWS, 28      |

CLASSIFICATION

Approved For Release 1989/09/28 : CIA-RDP78A0567A0057003944  
Am 174 for previous editions

PHOTO ANALYSIS REPORT

|                                    |         |   |         |                   |              |                      |         |                           |  |
|------------------------------------|---------|---|---------|-------------------|--------------|----------------------|---------|---------------------------|--|
| PHOTO NO.                          |         | LOT NO.   |         | NAME OF SOURCE    |              |                      |         | RDP18-00867A0002005700394 |  |
| COUNTRY                            |         | PROVINCE  |         | C. FILE           |              |                      |         | 41 42N 44 45E             |  |
| USSR                               |         | GEORGIAN SSR  |         |                   |              |                      |         |                           |  |
| AREA NO.                           | SUBJECT | SUBJECT   | SUBJECT | SUBJECT           | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT                   |  |
| 31N                                | C18     | HEM   |         |                   |              |                      |         |                           |  |
| TOPIC / \$I                        |         | ME  |         | MEDICAL EQUIPMENT |              |                      |         |                           |  |
| TOPIC / DOCTORS                    |         | DOCTORS   |         | DURING            |              |                      |         |                           |  |
| OPERATION                          |         | OPERATION   |         | AT UNIDENTIFIED   |              |                      |         |                           |  |
| CLINIC                             |         |   |         |                   |              |                      |         |                           |  |
| DATE OF PHOTO                      |         | TYPE  | QUALITY | CASE              | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |                           |  |
|                                    |         | 1   | 3       | 4                 | 3            | MOSCOW NEWS 28       |         |                           |  |
| CLASSIFICATION                     |         | Approved For Release 1999/09/28 : CIA RDP18-00867A0002005700394 |         |                   |              |                      |         |                           |  |
|                                    |         | DUO   |         |                   |              | JRH                  |         |                           |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |         |   |         |                   |              | COP                  |         |                           |  |

|  |          |               |            |              |                                  |         |         |         |
|--|----------|---------------|------------|--------------|----------------------------------|---------|---------|---------|
| PHOTO NO.  | LOT NO.  | MAP REFERENCE | EXPIRATION |              |                                  |         |         |         |
| Approved For Release 1999/09/28 : CIA RDP78-05867A000200570039-4 |          |               |            |              |                                  |         |         |         |
| COUNTRY  | PROVINCE | 28N 06E       |            |              |                                  |         |         |         |
| USSR S. EUROPEAN RSFSR ROSTOV OBLAST                             |          |               |            |              |                                  |         |         |         |
| AREA NO.   | SUBJECT  | SUBJECT       | SUBJECT    | SUBJECT      | SUBJECT                          | SUBJECT | SUBJECT | SUBJECT |
| 28N  | FGN      | C/I           |            |              |                                  |         |         |         |
| NOVOCHERKASK   | 5        | 10            | 15         | 20           | 25                               | 30      | 35      | 40      |
| TECHNICAL INSTITUTE  |          |               |            |              |                                  |         |         |         |
|  |          |               |            |              |                                  |         |         |         |
|  |          |               |            |              |                                  |         |         |         |
|  |          |               |            |              |                                  |         |         |         |
|  |          |               |            |              |                                  |         |         |         |
| DATE OF PHOTO  | TYPE     | QUALITY       | CLASS      | NO. OF CARDS | SOURCE OF PHOTOGRAPH             |         |         |         |
| 0  | 4        | 2             | 4          | 2            | MOSCOW NEWS, MARCH<br>28-56 P. 3 |         |         |         |
| CLASSIFICATION   |          |               |            |              |                                  |         |         |         |
| Approved For Release 1999/09/28 : CIA RDP78-05867A000200570039-4 |          |               |            |              |                                  |         |         |         |
| 174 USE PREVIOUS EDITIONS  |          |               |            |              |                                  |         |         |         |



|  |                                       |         |  |         |         |         |           |         |
|--|---------------------------------------|---------|--|---------|---------|---------|-----------|---------|
| PHOTO NO.  | 245088                                | LOT NO. | Approved For Release 1999/09/28 : CIA-RDP78-A0677A0032 |         |         |         |           |         |
| AREA NO.   | USSR/N European RSFSR / Moscow OBLAST |         |  |         |         |         | LONGITUDE | 37 35E  |
| 87N  | SUBJECT                               | SUBJECT | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
| MOSCOW   | 27                                    | 28      | 29   | 30      | 31      | 32      | 33        | 34      |
| ESTAURANT  | 15                                    | 16      | 17   | 18      | 19      | 20      | 21        | 22      |
| TABLES   | 10                                    | 11      | 12   | 13      | 14      | 15      | 16        | 17      |
| DATE OF PHOTO: Aug 5 5 4 2 3                           |                                       |         |  |         |         |         |           |         |
| TYPE: 25X1A  |                                       |         |  |         |         |         |           |         |
| QUALITY: 1   |                                       |         |  |         |         |         |           |         |
| CLASS: 1   |                                       |         |  |         |         |         |           |         |
| NO. OF CARDS: 1  |                                       |         |  |         |         |         |           |         |
| SOURCE: 1  |                                       |         |  |         |         |         |           |         |
| CLASSIFICATION: 1                                      |                                       |         |  |         |         |         |           |         |
| DATE NO. 174 (use previous notation)                   |                                       |         |  |         |         |         |           |         |
| Approved For Release 1999/09/28 : CIA-RDP78-A0677A0032 |                                       |         |  |         |         |         |           |         |

PHOTO ANALYSIS REPORT

## DATE OF EXPIRY

1000

1000 J. Neurosci., November 1, 2006 • 26(44):9992–10003

- 8 -

- 10 -

- 25 -

1 A

| DATE          | CLASS | NO. OF CARS |
|---------------|-------|-------------|
| Aug 5 5 4 2 3 |       | 2           |

25X1A

**GRANITE**

Approved For Release 1999/09/28 : CIA-RDP

1000 NO. 174

## PHOTO ANALYSIS

|  |  |  |         |         |         |          |         |           |         |
|--|--|--|---------|---------|---------|----------|---------|-----------|---------|
| PHOTO NO.                                  |  | LOT NO.                                    |         | COUNTRY |         | PROVINCE |         | LONGITUDE |         |
| 24504                                      |  | Approved For Release 1999/09/28 : CIA-RDP7 |         | U.S.S.R |         |          |         |           |         |
| AREA NO                                    |  | SUBJECT                                    | SUBJECT | SUBJECT | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| N  |  | 2JD  |         |         |         |          |         |           |         |
| ARMY MAJOR                                 |  | R  | CAP     |         |         |          |         |           |         |
| UNDER INSIGNIA                             |  |  |         |         |         |          |         |           |         |
| 45   |  | 40   | 45      | 40      | 45      | 40       | 45      | 40        | 45      |
| DATE OF PHOTO                              |  |  |         |         |         |          |         |           |         |
| Aug 5 5 4 2 3 1                            |  |  |         |         |         |          |         |           |         |
| 25X1A                                      |  |  |         |         |         |          |         |           |         |
| CLASSIFICATION                             |  |  |         |         |         |          |         |           |         |
| Approved For Release 1999/09/28 : CIA-RDP7 |  |  |         |         |         |          |         |           |         |
| 4  |  |  |         |         |         |          |         |           |         |

|                              |  |          |            |               |                |
|------------------------------|--|----------|------------|---------------|----------------|
| PHOTO NO.                    | 245001   | LOT NO.  | 1999/09/28 | MAP REFERENCE | CIA-RDP78A0002 |
| COUNTRY                      | Approved For Release 1999/09/28 : CIA-RDP78A0002 | PROVINCE | C          | 55 45N        | LONGITUDE      |
| AREA NO.                     | USSR/T. European RSFSR/Moscow OBLAST             |          |            | 37 35E        |                |
| 2TN                          | C9A  | SUBJECT  | SUBJECT    | SUBJECT       | SUBJECT        |
| MOSCOW                       | TRAFFIC  | 10       | 15         | 20            | 25             |
| ROLL                         | BOOT #   | 30       | 35         | 40            | 45             |
|                              |  | 45       | 50         | 55            | 60             |
|                              |  |          |            |               |                |
|                              |  |          |            |               |                |
|                              |  |          |            |               |                |
| DATE OF PHOTO                | 25X1A  |          |            |               |                |
| Aug 5 5 4                    | TYPE   | QUALITY  | CLASS      | NO. OF CARDS  | SEARCHED       |
| CONFIRMATION                 | CONF   | 2        | 3          | 1             |                |
| FORM NO. 174<br>1964 EDITION | Approved For Release 1999/09/28 : CIA-RDP78A0002 | 39-4     |            |               |                |

## PHOTO ANALYSIS REPORT



|         |  |          |  |         |          |         |                   |         |
|---------|--|----------|--|---------|----------|---------|-------------------|---------|
| 245093  |  | LOT NO.  | Approved For Release 1999/09/28 : CIA-RDP70M00074A |         | C 59 55N |         | LONGITUDE 30 15 E |         |
| COUNTRY | USSR / European RSFSR / LENINGRAD OBLAST | PROVINCE |  |         |          |         |                   |         |
| AREA NO | OTN                                      | SUBJECT  | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT           | SUBJECT |
|         | AMD C6B                                  |          |  |         |          |         |                   |         |
|         | LENINGRAD                                | 15       | OUTDOOR  | 15      |          |         |                   |         |
|         | ELEPHONE                                 | 25       | BOOTHES  | 35      |          |         |                   |         |
|         |  | 45       | 50   | 55      |          |         |                   | 40      |

|  |  |      |         |       |              |       |
|--|--|------|---------|-------|--------------|-------|
| DATE OF PHOTO                                      |  | TYPE | QUALITY | CLASS | NO. OF CARDS | SIZE  |
| Aug 5 5  |  | 4    | 2       | 3     | 2            | 25X1A |
| CLASSIFICATION CONFIDENTIAL                        |  |      |         |       |              |       |
| Approved For Release 1999/09/28 : CIA-RDP70M00074A |  |      |         |       |              |       |

2025 RELEASE UNDER E.O. 14176

PHOTO ANALYSIS REPORT

|   |                            |                  |                |         |            |          |                   |           |         |
|---|----------------------------|------------------|----------------|---------|------------|----------|-------------------|-----------|---------|
| WORK NO.                                      | 245004                     | LOT NO.          | 4999/09/28     | DATE    | 1999/09/28 | FILE NO. | CIARDP7800007A000 | LONGITUDE | 30 15E  |
| COUNTRY                                       | USSR                       | PROVINCE         | European RSFSR | 59 55 N | 55 N       | 55 N     | 55 N              | 55 N      | 55 N    |
| AREA NO.                                      | 1455R/72                   | LENINGRAD OBLAST |                |         |            |          |                   |           |         |
| 07N   | AK8                        | SUBJECT          | SUBJECT        | SUBJECT | SUBJECT    | SUBJECT  | SUBJECT           | SUBJECT   | SUBJECT |
| LEN   | INGRAD                     | 10               | 11             | 12      | 13         | 14       | 15                | 16        | 17      |
| ERMI  | NAL                        | 25               | 26             | 27      | 28         | 29       | 30                | 31        | 32      |
| L   | T                          | 24               | 25             | 26      | 27         | 28       | 29                | 30        | 31      |
| TO  | W                          | 24               | 25             | 26      | 27         | 28       | 29                | 30        | 31      |
| DE  | E                          | 24               | 25             | 26      | 27         | 28       | 29                | 30        | 31      |
| ER  |                            | 24               | 25             | 26      | 27         | 28       | 29                | 30        | 31      |
| PHOTO ANALYSIS REPORT                         |                            |                  |                |         |            |          |                   |           |         |
| DATE OF PHOTO                                 | 25X1A                      |                  |                |         |            |          |                   |           |         |
| Aug.  | 5                          | 5                | 4              | 2       | 3          | 1        | NO. OF CARDS      | 10        | 11      |
| CLASSIFICATION                                | CONFIDENTIAL               |                  |                |         |            |          |                   |           |         |
| FORM NO. 171A APPROVED FOR RELEASE 1999/09/28 | CAT. NO. 1A-RDP7800007A000 |                  |                |         |            |          |                   |           |         |
| PHOTO ANALYSIS REPORT                         |                            |                  |                |         |            |          |                   |           |         |

|  |          |                       |               |                     |                      |
|--|----------|-----------------------|---------------|---------------------|----------------------|
| COUNTRY<br>Approved For Release 1999/09/28 : CHARTER |          | LOT NO.<br>1988/09/28 | PROVINCE<br>C | LATITUDE<br>59 55 N | LONGITUDE<br>30 15 E |
| AREA NO<br>SSR/N                                     | European | RSFSR                 | LENINGRAD     | OBLAST              |                      |
| OTN  | AK8      | SUBJECT               | SUBJECT       | SUBJECT             | SUBJECT              |
| LEN  | INGRAD   | SUBJECT               | SUBJECT       | SUBJECT             | SUBJECT              |
| ER   | INAL     | SUBJECT               | SUBJECT       | SUBJECT             | SUBJECT              |
|  |          | 10                    | 15            | 20                  | 25                   |
|  |          | 20                    | 25            | 30                  | 35                   |
|  |          | 30                    | 35            | 40                  | 45                   |
|  |          | BLDG                  | FRONT         |                     |                      |

| DATE OF PHOTO  |     | TYPE         | QUALITY | CLASS | NO. OF CARDS | SEARCHED |
|----------------|-----|--------------|---------|-------|--------------|----------|
| Aug            | 5 5 |              |         |       |              |          |
| CLASSIFICATION |     | CONFIDENTIAL |         |       |              |          |



Approved For Release 1999/09/28 : CIA

|         |  |                                       |  |          |                         |  |          |  |         |  |         |  |          |  |         |  |           |  |         |  |
|---------|--|---------------------------------------|--|----------|-------------------------|--|----------|--|---------|--|---------|--|----------|--|---------|--|-----------|--|---------|--|
| COUNTRY |  | 245097                                |  | LOT NO.  | 1099/09/28              |  | CIA      |  | SUBJECT |  | C       |  | LATITUDE |  | 55 45N  |  | LONGITUDE |  | 37 35E  |  |
| SUBJECT |  | Approved For Release 1999/09/28 : CIA |  | PROVINCE | European RSFSR / Moscow |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT |  | Russia                                |  | AKC      | 5 10                    |  | Broadway |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT |  | Moscow                                |  | INTERIOR | 5 10                    |  | Broadway |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| SUBJECT |  | G DOOR                                |  | INTERIOR | 5 10                    |  | Broadway |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |

Approved For Release 1999/09/28 : CIA

DATE OF PHOTO

Aug

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TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

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| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |    |            |    |      |    |  |  |  |  |
| COUNTRY  |    | PROVINCE   |    |      |    |  |  |  |  |
| USSR   |    |            |    |      |    |  |  |  |  |
| ARMY   | 25 | LIEUTENANT | 10 | COL  | 15 |  |  |  |  |
| NE   | 25 | TUNIS      | 30 | CAPT | 35 |  |  |  |  |
|  | 45 |            | 50 |      |    |  |  |  |  |

25X1A

|  |   |   |      |         |       |              |      |
|--|---|---|------|---------|-------|--------------|------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOUS |
| Aug  | 5 | 5 | 4    | 2       | 3     | 1            |      |
| CLASSIFICATION   |   |   |      |         |       |              |      |
| Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4 |   |   |      |         |       |              |      |
| SHEET NO. 174 USE PREVIOUS EDITIONS                              |   |   |      |         |       |              |      |
| PHOTO ANALYSIS REPORT  |   |   |      |         |       |              |      |

Approved for Release 1999/09/28 : CIA-RDP78-05867A00029957008914  
245099 J-4614 C 39 33 137 LONGITUDE

USSR/N. European RSFSR/LENINGRAD OBLAST  
PROVINCE  
COUNTRY  
AREA NO 01N SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
LENINGRAD 18 AIRPORT 22  
TERMINAL 25 BLDG 33 VIEW 40  
FRONT 44

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | BO |
|---------------|------|---------|-------|--------------|----|
| Aug 5 5 4     | 2    | 3       | 1     |              |    |

Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4

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Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4

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Approved For Release 1999/09/28 : CIA-RDP78-05867A000200570039-4